

# UNOFFICIAL COPY

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## EXHIBIT A

### PARCEL "A"

LOTS 15 TO 20, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL OF THE NORTH-SOUTH 20 FEET VACATED ALLEY LYING EAST OF THE EAST LINE OF LOTS 15, 18 AND 19; LYING WEST OF THE WEST LINE OF LOTS 16, 17 AND 20; LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID LOT 15 TO THE NORTHWEST CORNER OF SAID LOT 16; LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 19 TO THE SOUTHWEST CORNER OF SAID LOT 20; ALSO ALL OF THE EAST-WEST 15 FEET VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 19 AND 20; LYING SOUTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 19 TO THE SOUTHWEST CORNER OF SAID LOT 20; LYING NORTH OF THE NORTH LINE OF LOTS 21 TO 30, BOTH INCLUSIVE; LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 20 TO THE NORTHEAST CORNER OF SAID LOT 21; AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 19 TO THE NORTHWEST CORNER OF LOT 30, ALL IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, AFORESAID.

AREA = 50,307.8 S.F.

### PARCEL "YC"

LOT 14 AND THE EAST 7.67 FT. OF LOTS 7, 10 AND 11 TOGETHER WITH THAT PART OF SAID LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 7 WHICH IS 36.67 FT. WEST OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTHEASTERLY A DISTANCE OF 36.348 FT. TO A POINT WHICH IS 7.67 FT. WEST OF THE EAST LINE AND 22 FT. SOUTH OF THE NORTH OF SAID LOT 7; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 7, A DISTANCE OF 22 FT. TO THE NORTH LINE THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT 7, A DISTANCE OF 29 FT. TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF BLOCK 53 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 4.33 FT. OF THE NORTH-SOUTH 20 FT. VACATED ALLEY LYING EAST OF THE EAST LINE OF LOTS 7, 10, 11 AND 14; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 8 TO THE NORTHEAST CORNER OF SAID LOT 7 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 13 TO THE SOUTHEAST CORNER OF SAID LOT 14, ALL IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, AFORESAID.

AREA = 4,083.12 S.F.

### PARCEL "YB"

THAT PART OF LOT 8 LYING NORTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE NORTH LINE OF SAID LOT 8 WHICH IS 29 FT. EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE WEST LINE OF LOT 8 WHICH IS 22 FT. SOUTH OF THE NORTHWEST CORNER THEREOF, IN THE SUBDIVISION OF BLOCK 53 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST 15.67 FT. OF THE NORTH-SOUTH 20 FT. VACATED ALLEY LYING WEST OF THE WEST LINE OF LOTS 8, 9, 12 AND 13; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 8 TO THE NORTHEAST CORNER OF LOT 7 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 13 TO THE SOUTHEAST CORNER OF LOT 14, ALL IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, AFORESAID.

AREA = 1,828.55 S.F.

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SATISFACTION OR RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Osman Construction Corporation**, a Delaware corporation

does hereby acknowledge satisfaction or release of the claim for lien against **Madison Street Partnership**, an Illinois limited Partnership

Above Space For Recorder's Use Only.

for Twenty Nine Thousand Eight Dollars and Eighty-Five Cents (\$29,008.85)

Dollars, on the following described property, to-wit:

See Exhibit A attached hereto and made a part hereof.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. LR 3705302

Permanent Real Estate Index Number(s): 17-08-449-007, 17-08-449-008, 17-08-449-011, 17-08-449-012, 17-08-449-013, 17-08-449-014 and 17-08-449-015

Address(es) of property: 834 West Madison Street, Chicago, Illinois 60607

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of July August 1988.

OSMAN CONSTRUCTION CORPORATION  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*[Signature]*

(Asst.) Secretary

By *[Signature]*  
President

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Stephen P. Kikoler  
ROSENTHAL AND SCHANFIELD  
55 East Monroe Street, Suite 4620  
Chicago, Illinois 60603

This instrument was prepared by Please Mail To:

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, KENNETH HINSON, a notary public in and for the county in the state aforesaid, do hereby certify that S. OSMAN, president of \* Osman Construction Corporation and D. PRYOR, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of August, 19 88.

*Kenneth Hinson*

NOTARY PUBLIC  
"OFFICIAL SEAL"  
Kenneth Hinson  
Notary Public, State of Illinois  
My Commission Expires 5/22/91

1988 OCT -9 AM 10:34

HARRY LOUIS VON HOFF  
REGISTRAR OF DEEDS

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