KNOW ALL MEN BY THESE PRESENTS.

ØZ	THAT Interstate Bank of Oak Forest, a Banking Corporation						
	of the County of <u>Cook</u> and State of <u>T111nois</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,						
	release, convey and quit-claim unto Mitchell Sullivan and Patricia Sullivan (Marriad to each other) Not in Tenancy in Common, (NAME AND ADDRESS) But in Joint Tenancy, 16409 S. Craig, Oak Forest, Illinois 60452						
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever They may						
	have acquired in, through, or by a certain Mortgage , bearing date the lat day of July , 19.77, and recorded in the Recorder's Office of Cook County, in the State of Illerate in Book of page as Document Number						
			, and recorded in				unty, in the
			n Book				-
	2954704 , to the premises therein described, situated in the County of Cook , State of						
	LOT SEVENTY NINE(79)						
	In Field Crest Second Addr.on a Resubdivision of Lots 1 to 44, inclusive in Block 10, Lots 1,28,29, and 30 in Block 12, Lots,1,29, and 30 in Block 13 and Lots 1, 32, 33 and 34 in Block 14 in Willowick States, being a Subdivision of part of the Southwest Quarter (1) and part of the Southeast Quarter (1) North of Indian Boundary Line of Section 22, Township 36 North, Partie 13 East of the Third Principal Meridian, according to Plat of said Field Crest Second Addition, registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 5, 1961, as Document						
	Number 2001563. together with all the appurtenances and privileges the rounto belonging or appertaining.						
	WITNESS our hand s and seal this 21st day of October 19 77.						
	WITHESSE	<u></u> nanc		Mella	(196-11	· 19.	(SEAL)
				ames A. Wall LLML erne Corbin.	ori Tresiden		(SEAL)
	STATE OFI	llinois	X.	_1	ATCC TIME	<u> </u>	
	COUNTY OF	Cook		ss.	4		
			I	ancy R. Mann	ing	<u>)'</u>	
			a notary public in and for the said County, in the State aforesaid, DO rePaP. CERTIFY that James A. Waldorf, President Verne Corbin, Vice President				
			personally known to n going instrument, appe	e to be the same pe ared before me this c he said instrument a	rson 8 whose name 8 lay in person, and acknow their free and s	are subscribe a owledged that E in	¥_signed.
			Given under my day of <u>October</u>	hand and official —, 19 77 .	Dancy	Soury Public	21st

This instrument was prepared by Nancy R. Manning, 15533 S. Cicero Ave. Oak Forest, 111, 60452 (Address) (Name)

GEORGE E. COLE* LEGAL FORMS

GER OCT 12 AM II: 34

MARRY (BES) YOURT:
REGISTRAR OF THUE:

3745468 CS (E)