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STATE OF ILLINOIS

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COUNTY OF COOK

ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL PERSONS BY THESE PRESENTS THAT The Provident Institution for Savings in the Town of Boston, for value received, hereby assigns to The Secretary of Housing and Urban Development all right, title and interest in and to a Certificate of Sale issued by the Special Commissioner in the United States District Court for the Northern District of Illinois, pursuant to a Judgment of Foreclosure and Sale rendered in Case No. 87 C 3902, United States District Court the Northern District of Illinois Eastern Division, on November 19, 1987 entitling the holder thereof to a deed to the following real estate upon expiration of the stated redemption period provided no redemption has been made on the property legally described as follows, towit:

Lot 15 in Block 13 in Midland Development Company's North Lake Village, being a Subdivision of the North 1/2 of the Northwest 1/4 of Section 5, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 112 South Roberta, NorthLake, Illinois.

Permanent Index No. 15-05-117 015. Vol. 156

IN WITNESS WHEREOF, the said The Provident Institution for Savings in the Town of Boston, caused these presents to be signed in its name by its wice President, and sealed with its Corporate Seal, attested by its Secretary, this day of August 1988.

Provident Institution for Savings

(SEAL)

Ratherine M. Phillips

John L. Adam

STATE OF MASSACHUSETTS

COUNTY OF MIDDLESEX

I, the undersigned, Notary Public in and for the County and State aforesaid, do hereby certify that Katherine M. Phillips personally known to me to be the Assit Mos President of Provident Institution for Savings , a Corporation, and John L. Adam , personally known to me to be the

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William .

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Secretary of said Corporation and personally known to me to be the same person whose hames are subscribed to the within and foregoing instrument, appeared before me on this day in person and severally acknowledged that such as the Corporate Seal Secretary of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 2/5/

leara a. Liene Notary Public

My Commission Expires:

Feb 20 19992
OF COUNTY CLERK'S OFFICE

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SHAPIRO & KREISMAN 100 N. LaSalle St. Suite 1210 Chicago, IL 60602 3745826

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HARRY (DL.)) YOURS REGISTRAS OF LITE

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