

X

3745890

60101195

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

10/6/32

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of May 1988 made by: DONALD J RELATION, BACHELOR AND NANCY LESKAUSKAS, DIVORCED AND NOT SINCE REMARRIED

1726 N 14TH AVE MELROSE PARK, IL 60160 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Sixty-Seven Thousand Fifty-Four and 00/100

Dollars (\$ 67,054.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: THE SOUTH FOUR (4) FEET OF LOT FIVE (5) AND LOT SIX (EXCEPT THE SOUTH EIGHTEEN (18) FEET THEREOF) (6) IN BLOCK SIX (6) IN ALBERT F. AMLING'S SUBDIVISION OF THE NORTH FORTY (40) ACRES OF THE WEST SIXTY (60) ACRES OF THE NORTH EAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN # 15-03-204-037-0000

3745890

leged follows duty

Which said mortgage is Recorded in the office of the Recorder of COOK 3708054 County, in the State of Illinois, in Book at Page as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8th day of June, 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Ann Martini signature

BY

TERRI L. GIBBS signature

ASST SECRETARY ANN MARTINI

ASSISTANT VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of June, 1988

Narima Uddin signature

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

Prepared by: ANN MARTINI MARGARETTEN & COMPANY, INC.

NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

Replaces IL-710 (10/84)

280 MAPLE ST., PERTH AMBOY, N.J. 08861

UNOFFICIAL COPY

3745890
10/16/32

3745890

3745890

OCT 13 PM 1:22
 HARRY BUSBY YURELL
 REGISTRAR OF TITLES
 IDENTIFIED
 No. _____
 Register of Titles
 HARRY BUSBY YURELL
 G.I.S.

MARGARETTEN & COMPANY, INC.

the City of Jersey, State of New Jersey

GREATER ILLINOIS
TITLE COMPANY

BOX 116

101632

THE CITY OF JERSEY, STATE OF NEW JERSEY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
 67,084.00
 FIFTY-SEVEN THOUSAND FIFTY-FIVE AND 00/100
 MAY 1988
 THE SOUTH FOUR (4) FEET OF LOT FIVE (5) AND LOT SIX EXCEPT THE
 SOUTH EIGHTEEN (18) FEET THEREOF (A) IN BLOCK SIX (6) IN ALBERT
 E. AMLING'S SUBDIVISION OF THE NORTH FORTY (40) ACRES OF THE
 WEST SIXTY (60) ACRES OF THE NORTH EAST QUARTER (1/4) OF SECTION
 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
 MERIDIAN.
 PIN # 10-03-204-03V-0000

3745890

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY