

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by THERESA STARKS, DIVORCED NOT SINCE REMARRIED

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to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated MAY 3, 1988 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT TWENTY TWO (22) IN BROADVIEW ACADEMY SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 27 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 8, 1958 AS DOCUMENT NUMBER 1794829.

15 27 100 063. *ed*

COMMONLY KNOWN AS: 3116 SUNNYDALE BROADVIEW, ILLINOIS 60153

Legal follows mortgage

filed Registrar of Titles
which said mortgage is recorded in the office of the recorder of Deeds
Auditor
Volume
of COOK County, in the state of ILLINOIS in Book No. at
Page as Document No. 1705460 together with the said note
Reception

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file or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 18 day of MAY 19 88

ATTEST
[Signature]
LOAN SERVICING OFFICER
ANNA PESCATORE

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS
[Signature]
its Assistant Vice-President
JANET M. FOLTMAN

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto Pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18 day of MAY 19 88

THIS INSTRUMENT PREPARED BY:
SUSAN KRAKOWSKI
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

[Signature]
Notary Public

"OFFICIAL SEAL"
Antonietta M. Falzetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

COMMISSION EXPIRATION DATE:
WHEN RECORDED MAIL TO:
JANET FOLTMAN
W.P. #13C11052. TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

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Property of Cook County Clerk's Office

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DUPLICATE

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COOK COUNTY CLERK'S OFFICE
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IDENTIFIED No.	
COOK COUNTY CLERK'S OFFICE 17 OCT 17 2 11	071

QTY

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