

WHEN RECORDED RETURN TO:

RECORD FIRST

THMC# 257201-0
FLEET# 586571-4

TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

UNOFFICIAL COPY

0 3 7 4 0 3 7 7

MORTGAGE
ASSIGNMENT OF ~~DEED OF TRUST~~

3746877

966707

Legal follows mortgage

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois, 60634, its successors and assigns, that certain mortgage, made by: DRENDA J. WILEY, DIVORCED NOT SINCE REMARRIED to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated AUGUST 31, 1988 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 26 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

20-08-117-040

COMMONLY KNOWN AS: 4956 SOUTH LAFLIN
CHICAGO, ILLINOIS 60609

which said ~~DEED OF TRUST~~ is recorded in the office of the Auditor
COOK County, in the State of ILLINOIS Book Page
Reception
as Document No. 3736236 together with the said note or obligation therein
File
described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 19th day of SEPTEMBER 19 88

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Jane M. Foltman
Its Assistant Vice-President
Jane M. Foltman

STATE OF ILLINOIS SS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. Given under my hand and notarial seal this 19th day of SEPTEMBER 1988.

THIS INSTRUMENT PREPARED BY:
CYNTHIA D. TAYLOR
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

Commission Expiration Date:

Antoinette M. Falsetti
Notary Public
"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

3746877

QNF

966707

IDENTIFIED No.	PROPERTY OF TOWN OF HARRY BUS YOUNG CTT
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IN DUPLICATE

663898

RECEIVED
OCT 18 PM 12:02
HARRIS COUNTY CLERK'S OFFICE

Clerk's Office