

PREPARED BY:

UNOFFICIAL COPY

0 8 7 4 3746947

KRISTINA BARTELT

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

350 SW 12TH AVE
DEERFIELD BEACH, FL 33442
ATTN: CORRESPONDENT DEPT.

Box 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

1-31509

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 17, 1988**, executed by

KANARIKAVUNKAL C. JOSEPH AND ANNAMMA JOSEPH, HUSBAND AND WIFE to **NORTH SHORE MORTGAGE AND FINANCIAL SERVICES INC.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **620 DAVIS STREET, EVANSTON, IL. 60201** and recorded in Book/Volume No. **3746946**, page (s) **COOK**, as Document No. **3746946**, **COOK** County Records, State of Illinois described hereinafter as follows:

LOT 143 IN ROBIN'S MEADOW LANE UNIT NUMBER 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956, AS DOCUMENT NUMBER 1706466 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **7932 LAKE STREET MORTON GROVE, IL. 60053**

PIN: **09-13-309-016**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES INC

On **OCTOBER 17, 1988** before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **RICHARD NASH** to me personally known, who, being duly sworn by me, did say that he/she is the **PRESIDENT**

By: *[Signature]*

By: **RICHARD NASH**

It's: **PRESIDENT**

Witness: *[Signature]*

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* County, IL

My Commission Expires *[Signature]*

" OFFICIAL SEAL "
PATRICIA FARRUGGIA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REC'D
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IN DUPLICATE

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OCT 18 2008

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Order # C-31509