STATE OF ILLINOIS

FIC TAIS INSTRUMENT FREPARED BY: SEARS MORTGAGE CORPORATION 37/16385

WHEN RECORDED MAIL TO: INDEPENDENCE ONE MORTGAGE CORPORATION P.O. Box 5076 Southfield, MI 48086-5076 Attn: Nancy Leeman, Acquisitions Dept. 300 Knightsbridge Parkway Lincolnshire, IL 60069

ASSIGNMENT OF MORTGAGE

| POOL | NUMBER | 2149 | 51 | | SMC LOAN NUMBER_ | 02-58-31779 | |
|--|--|---|--|---|--|---|---|
| Morte | gage Cor coration | poratio Presid | n, for value ential West (| received here | RTGAGE CORPORATION The property of the state of the stat | ependence One n Highway, Sout | Mortgage thfield, MI 48086 |
| Ruth promi Four Regis as Do | A. Evaluation A. | ns ote des /100 Titles 3505 | of COOK COU | in, for the su (\$ 70,584.00 NTY, Illinois, and all its r: | | Thousand Five recorded in the y of Febru terest in and | to the premises |
| Onta ship | ariovill o 41 Nor | e, Cook th, Ran | Country, Ill: | inois being a f the Third Pa | part of the West | Half (卜) of Se | ighway Subdivision, ection 36, Town- chereof registered |
| | | | C | C004 | | | 3746385 |
| P.I. | | | 6-110-042 | | CERTIFICATE #_ | 1305655 | |
| ADDRI | ESS: | 2030 | Walnut Aveni | ue, Hanover Pa | rk, IL 00103 | | |
| WITN | ess the | HAND AN | D SEAL of sa | id corporation | n this <u>30th</u> day o | f June | |
| Line | PORATE S A Sierz STANT SE | chulski | () | | ROBERT C. Baloun | ORPORATION, f, isca Mortgage | /k/a Corporation |
| STATI | E OF ILL | (SIOOIS (| ss | | , | | |
| I, the for and VICE were for a acknowledge | ne under said Cou Lind PRESIDE duly au and in t | signed, a Sierz NT and thorize the name | State, appe chulski ASSISTANT SE d in their r and behalf ey had so si | to me to me CRETARY, resp espective cap of said SEARS gned, execute | nmissioned, qualif of the within named personally known, ectively, of SEARS acities to execute MORTGAGE CORPORAT d, and delivered s mentioned and set | Robert C. I who stated the MORTGAGE COR the foregoing ION and furthe aid foregoing | Baloun at they were the PORATION and g instrument er stated and |
| GIVE | N UNDER | my hand | and notaria | l seal this 30 | Oth day of | June , 19 | <u>38</u> • |
| му С | ommissic 8/ | n Expir 28/89 | 69 : | | Beverly L. Beald NOTARY PUBLIC | HOTARY PUBLIC | IAL SEAL" y L. Boall STATE OF ILLINOIS COUNTY ON EXPIRES B/20189 |

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