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#### RIDER A

Parcel 1: That part of Outlot "D" in Schaumburg Industrial Park (hereinafter described) bounded by a line described as follows: Commencing at the intersection of the South line of State Parkway with the West line of the South East 1/4 of Section 11, Township 41 North, Range 10, East of the Third Principal Meridian, thence Easterly along the South line of State Parkway, and at right angles to the said West line of the South East 1/4 of Section 11, Township 41 North, Range 10, East of the Third Principal Meridian (said line of State Parkway bearing North 89 degrees 54 minutes 06 seconds East) 1380.00 feet to a point of curve in said line; thence South Easterly along the South Westerly line of State Parkway, being the arc of a circle, tangent to the last described line concave to the South West and having a radius 560.00 feet, a distance of 306.27 feet to the point of beginning; thence continuing South Easterly along the SouthWesterly line of State Parkway, and along the extension of the last described curved line, a distance of 473.64 feet to a point of curved tangency; thence South 10 degrees 18 minute; 10 seconds East along the Westerly line of State Parkway, tangent to the last described curved line, a distance of 143.65 feet; thence South 79 degrees 24 minutes 48 seconds West 350.00 feet, thence North 10 degrees 35 minutes 12 seconds West, 314.02 feet; thence North 22 degrees 49 minutes 47 seconds East 299.16 feet to the point of beginning, in Schaumburg Industrial Park, being a subdivision of the South East 1/4 of Section 11, part of the NorthEast 1/4 of Section 11, part of the South West 1/4 of Section 12, part of the North West 1/4 of Section 13 and part of the North East 1/4 of Section 14, all in Township 41 North, Range 10, East of the Third Frincipal Meridian according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 10, 1969, as Document Number LR24,555,97.

Parcel 2: That part of Outlot "D" in Schaumburg Industrial Park (hereiteter described) bounded by a line described by a line described as follows: Commencing at the intersection of the South line of State Parkway with the West line of the South East 1/4 of Section 11, Township 41 North, Range 10, East of the 3rd principal meridian; thence Easterly, along the South line of State Parkway, and at right angles to the said West line of the South East 1/4 of Section 11, Township 41 North, Range 10, East of the Third Principal Meridian (said line of State Parkway bearing North 89 degrees 54 minutes 06 seconds East ) 1380.00 feet to a point of curve in said lines; thence South Easterly along the South Westerly line of State Parkway, being the arc of circle, tangent to the last

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Property of Cook County Clerk's Office

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described line concave to the South West and having a radius of 560.00 feet for a distance of 779.91 feet to a point of tangency; thence South 10 degrees 18 minutes 10 seconds East along the Westerly line of State Parkway, tangent to the last described curved line, a distance of 143.65 feet to the point of beginning; thence continuing along said South Westerly line of State Parkway, 211.81 feet to a point of curve in said line; thence South Easterly along the Westerly line of State Parkway, being the arc of circle, tangent to the last described line concave to the North East, having a radius of 850.00 feet, a distance 97.98 feet to a point of intersection with a curved line; thence South Westerly along the arc of a circle, concave to the North West, having a radius of 355 00 feet, a distance of 144.05 feet; thence South 87 degrees 16 minutes 56 seconds West, tangent to the last described curved line, a distance of 230.95 feet; thence North 10 degrees 35 minutes 12 seconds West, a distance of 385.87 feet, thence North 79 degrees 24 minutes 48 seconds East, 350.60 feet to the point of beginning, in Schaumburg Industrial Park, being a Subdivision of the South East Quarter (1/4) of Section 11, part of the North East Quarter (1/4) of Section 11, part of the South West Quarter (1/4) of Section 12, part of the North West Quarter (1/4) of Section 13 and part of the North East Quarter (1/4) of Section 14, all in Township 41 Norch, Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles in Cook County, Illinois on June 10, 1969, as Document Number 2455597.

### **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office

Section 1

GEORGE E. COLE' LEGAL FORMS (Illinois)

## UNOFFICIAL C



SATISFACTION OR RELEASE

OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werrently with respect thereto, including any warranty of merchantability or filness for a particular purpose.

	27A7928
STATE OF ILLINOIS SS.	0797565
COUNTY OF COOK	
Pursuant to and in compliance with the Illinois to mechanics' liens, and for valuable consideration, is hereby acknowledged, the undersigned,	
NORTHWEST TOWN, a division of WEST TO REFRIGERATION CORPORATION, a Delaward	il de la companya de
does hereby acknowledge satisfaction or release of the against INTERAD CYSTEMS, INC., and AMER BANK & TRUST COMPANY OF CHICAGO, as the	RICAN NATIONAL Above Space For Recorder's Use Only.
trust agreement dated February 15, 19 for TWELVE THOUSAND THREF HUNDRED SEVE	974, and known as Trust No. 32390
Dollars, o	on the following described property, to-wit:
SEE ATTACHED RIDER	
	7
	· C
which claim for lien was filed in the office of the reco Illinois, as mechanics' lien document No. 36983	order of deed, or the registrar of titles of <u>Cook</u> County,
Permanent Real Estate Index Number(s): 07-1	1-400-027, 028
	Road, Schaumburg, IL 60195
IN WITNESS WHEREOF, the undersigned I	has signed this instrument this 19t'r day of October,
19 <u>88</u> .	NORTHWEST TOWN, a division of WEST TOWN REFRIGERATION CORPORATION, 2 J. 19 Ware corporation
	(NAME OF SOLE OWNERSHIP, FIRM OR CORPUPATION)
ATTEST:	Butherine M. Elliott
	Its Attorney

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-E CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED. Coffeein h. Edicat, Attorney at Cow

This instrument was prepared by One As. La Salle #3007 Chicago 160002

Secretary

(Name and Address)

NOFFICIAL COPY STATE OF ILLINOIS COUNTY OF \_ Lulamae Grant , a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ Catherine M. Elliott known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 20th day of October STATE OF ILLIMO COUNTY OF \_\_\_, a notary public in and for the country in the state \_ president aforesaid, do hereby certify that \_\_\_ corporation, and Isecretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the loregoing instrument as such secretary, respectively, appeared before me this day in person and president and \_\_\_\_\_ achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as curiodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_ NOTARY PUBLIC