EXECUTED IN DUPLICATE OF A HOUSE

Loan No. 06-902140-1

3747260

LAND OF LINCOLN SAVINGS AND LOAN, formerly

For	merly-Midlothian Savings and Loan Association	
a corporation existin	ng under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Cha	im unt
BRU	GE L. KNIGHT AND CYNTHIA F. KNIGHT, HIS WIFE	
of the County of		
	of Cook County, in the State of Illinois, as Document No. 2947758 and Assigns 2947759 to the premises therein described, situated in the County of	
-	k on State of Illinois, as follows, to-wit:	
	LOT SEVEN (EXCEPT THE NORTH 55 FEET THEREOF; AND EXCEPT THE EAST 10 FFET THEREOF) IN BLOCK TWO IN ARTHUR T. MCINTOSH AND CO'S SOUTHTOWN FARMS UNIT NO. 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28 NORTH, OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	3747260
	Property known and 16810 S. Cicero, Tinley PArk, IL 60477	726
	Perm. Index #28-28-207-027-0000	0
OFFIC This instrument	L BE FILED WITH THE RECORDER OF DEEDS IN WHO E THE MORTGAGE OR DEED OF TRUST WAS FILE Lorraine M. Dudek, Land of Lincoln Savings and Loan 1400 N. Gannon Drive, Hoffman Estates, 11 60194	
In Witness U	Bhereat, LAND OF LINCOLN SAVINGS AND LOANS Germerly	
} :	LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, has hereunto its corporate seal to be affixed and this Release to be signed by its keeklening Designated Signate.	
ì	attested by its	1988 ·
; ;	LAND OF LINCOLN SAVINGS AND LOAN, formerly LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN	
3	By Casemie Hamen Air Kirn Propilers Westgrated Si	<u>knator</u>
1 1	Attest: Lite works any of the Street. Secretary	
OF LINCOLN SAVI	I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO Hi Castmir Kaminski personally known to me to be the **********************************	LANU 'N, and ne me this

1 1. 1 1. 1 1. 1 1. 1 1. 1 1 S . 1/30,71 My Cour

CHVEN usiter my hand and noturnal scul this Office from Control

MAIL TO: JOHN A. JURUS, 15340 S. CENTRAL AVENUE
OAK FOREST, IL. 60452

UNOFFICIAL COPY

Release of Mortgage

March Transport

0120653/14.

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LAND OF LINCOLN SAVINGS AND LOAN

Property of Cook County Clarks
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MAIL TO: