UNOFFICIAL COPY 37

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, CAPITOL FEDERAL SAVINGS OF AMERICA
a Cornoration of the State of ILLINOIS does hereby grant, bargain, sell,
manion, transfer and met over unto EMPIRE OF AMERICA REALTY CREDIT CORP.
a Corporation of the State of NEW YORK its successors and assigns, a certain Indenture of Mortgage, bearing date the 10th day of June
19 88 , made by MICHAEL J. RIMKAVICH and MICHELLE M. RIMKAVICH/ HUSBAND AND WIFE
and all its right title and interest to the premises therein described as follows:
and day are taken and anterest of the promoter than the same of the promoter than the same of the same
LOT 17 IN BLOCK 2 IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST 3/B OF
BLOCK 15 IN GRANT LAND ASSOCIATION RESUBDIVISION, IN SECTION 21, TOWNSHIP
39 NORTH, RAIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PTI# 16-21-427-006 VOL. 42
Commonly known as: 241' S. 50TH COURT, CICERO, IL 60650
which said Mortgage is REGISTERED in the REGISTRARS Office of the
County of COOK 11 the State of ILLINOIS as Document Number
3715423
Together with the principal note therein described, and the money due or to hecome due therein with the interest, unto said <u>EMPIRE OF AMERICA REALTY CREDIT CORP.</u> its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:
IN WITNESS WHEREOF,
has executed this instrument by its duly suphorized officers, and has caused its Corporate seal to be hereto affixed, this 11/3 day of JUNE , A.D., 1988
Corporate seal to be hereto arrixed, this trans day or June , K.D., 1200
III VI HIR III
ATTEST! William sure worms
ver purchase
State of 1L)SS
County of COOK)
I, THE UNDERSIGNED , a Notary Public in and for said County and
State do hereby certify that the above named <u>VICE PRESIDENT</u> and the above named SECRETARY of the Corporation named herein which executed the 12 hin instrument
SECRETARY of the Corporation named herein which executed the Victim Instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation:
that said instrument was signed and sealed on behalf of said Corporation pursuant to
its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
said instrument to be the free act and deed of said Corporation.

My commission expires: 7/5/88

Notary Public

, A.D., 1988

RECORD AND RETURN TO: IRENE YACKO CAPITOL FEDERAL MORTGAGE DIVISION 15020 S. CICERO AVENUE, SUITE A OAK FOREST, IL 60452

GIVEN under my hand and Notarial Seal this 21ST day of JUNE

374728

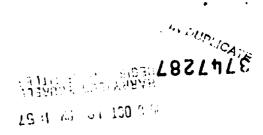
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GREATER ILLINOIS
TITLE COMPANY





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Property of County Clerk's Office