UNOFFICIAL COPY

TORRENS - OWNERS LOST

(TO BE EXECUTED BY ALL PARTIES IN TITLE)

the the

ب <del>ر</del> يم	(10 85 67	XECOTED BY ALL PARTIES IN TITLE)	
D 6		Terrine - Own	ers Loat - No. 1
N C	STATE OF ILLINOIS, County of Cook		
$i$ , $\mathcal{O}$ ,	William C. George and	Brenda S. George being first duly swom, on	oeth status
7	that they resides at3760. West	t_ll6th_Street,_Chicago,_Illinois_60655	
		day of May 1976, there was	
. n/	`	of the Registrar of Titles, of Cook County, Illinois, a co	
Pin		certifying the title in this affient in and to property sit	usted in the
1	County of Cook and State of Illinois,		
		est Eleven (11) feet thereof) of LOT IWENTY SEVEN(27)	
N	orth 100 Acres of the South	s Addition to Washington Hights, being a Subd West $\frac{1}{4}$ and the North 50 Acres of the West H Township 37 North, Range 13, East of the 3rd	alf $(\frac{1}{2})$ of
k, b	. 0	100	
/ P	.I.N.: 24-23-306- <b>0</b> 36-0000	819	~~QG
)		374	<sub>8586</sub>
	That said Certificate remained in hi	is possession exclusively; that said Certificate has been	lost, mis-
5	placed or destroyed, that diligent se	earch has been mad) for same; that original Certificate of ?	ritle in the
9	Registrar's Office shows the title	in this affiant to mid property, subject to the following	g liens and
7	encumbrances:	46	
2 2-	· ·		
12-	CE)	Mana alto	. T.
`		4/10/09	
		in this affiant to a id property, subject to the following	•. "
		4	
		'5	
		.0,	_
		o other person or persons baving knowledge of the first	
	the loss, destruction or misplacement	ent of the Certificate of Title, that he makes this after	vit for the
	purpose of inducing Harry 'Bus'	Yourell, Registrar of Titles of said County, to issue	to him an
	OWNERS CERTIFIED COPY, issue	ed in place of lost, misplaced or destroyed Certificate of	Title, as
	provided in Section 58, of the Illino	ois Land Registration Act, approved and in force May Ist	, 1897, as
	amended by acts of 1907, 1909, 1910,	), 1913, etc.	
	404		
١	William Come	BRENDA S. GEORGE	
	WILLIAM C. GEORGE	BRENDA S. GEORGE	willey e.
			w, <b>.</b>
	••••••••••••••••••••••••••••••••••••••	20	
16		A.D.	. 19 <sup>8</sup> 8
-	2 indiany mon	IAL SEAL NOTATION SCALE NOTATION	y Public.
3	My Commise JACQUEEN	c. State of March	***************************************
_	My Commission	r Expres time 9 1091	

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office 3748585

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