| WAS FILED THE MUNICIPAL RELEASE OF MORPO | |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS, That NBD PARK RIDGE BANK. * , a corporation organized and existing under the laws of the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto XVONNE LAKE, single and never married——————————————————————————————————— | |
| heirs, legal representatives and assigns, all the right, title, interest, classification by a certain Mortgage, bearing date the lateral later | day ofDECEMBER, 19.79, and recorded to fLLLINGIS, in book 2812-1 of (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| UNIT NUMBER 1122 IN LAKE TERRACE CONDOMINIUM AS DESCRIBED REAL ESTATE: LOTS 139 IN DIVISION 3 CF THE SOUTH SHORE SUBDIVISION OF THE HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EATHER OF SECTION 30, TOWNSHIP 38 NORTH ACRES BEING THE EAST 1 2 OF THE SOUTH WEST 1/4 AND FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH THE THIRD PRINCIPAL MEADIAN, IN COOK COUNTY, ILLIATED AS EXHIBIT "A" TO THE DECLARATION OF CONTINUE OF THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF TITLES OF COOK COUNTY, ILLIADORS AS DOCUMENT LR 313 AN UNDIVIDED 0.7374% INTEREST IN THE COMMON ELEMENT | 140, 141, 144 AND 145 HE NORTH FRACTIONAL AST OF THE THIRD ON OF LOTS 1, 2, 4, S SUBDIVISION OF 208 O THE SOUTH EAST OH, RANGE 15 EAST OF ENOIS, WHICH SURVEY IS COMINIUM RECORDED IN C, ILLINOIS, AS THE REGISTRAR OF 35646, TOGETHER WITH |
| *FORMERLY KNOWN AS CITIZENS BANK AND TRUST COMPANY together with all the privileges and appurtenances thereunto or to iging or appertaining. IN WITNESS WHEREOF, said NBD PARK RIDGE LANG, Park Ridge, Illinois has caused these presents to be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be affixed, this | |
| By Vi | of President |
| Corporate Senl Attest | my & Francisco |
| · · · · · · · · · · · · · · · · · · · | sisted Secretary |
| County of COOK Vice-President of NBD ized and existing under the laws of the State of Illinois, and MARY E. of said banking corporation, personally known to me to be the same personative instrument as such Vice-President and Assistant Secretary, respectively, knowledged that they signed and delivered the said instrument as their ov voluntary act of said banking corporation, and the said Assistant Secretary as custodian of the corporate seal of said banking corporation, did affix | PARK RIDGE BANK corporation organ- FAGERSON , Assistant Secretary ons whose names are subscribed to the foregoing appeared before me this day in person and ac- wn free and voluntary acts, and as the free and ary did also then and there acknowledge that s he, |
| GIVEN under my hand and Notarial Seal this 18th 7 d | ny of OCTOBER , A. D. 19-88. |
| Jeaner & | NOTARY PUBLIC |
| My commission expires | Loan No.: 152551 |
| E L STREET One South Northwest Highway I | Property Address: 7337 S. Shore Drive Chicago, Illinois |
| V CITY Park Ridge, Illinois 60068 | |
| Р | |
| INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER 405 | |

CBT-834

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

1803 OCT 25 PH 2: 57

HARRY GUGI YOURELL REGISTRAR OF TITLES