

CERTIFIED RESOLUTION OF BOARD OF DIRECTORS



I do hereby certify that I am the duly elected and qualified Secretary of NBD Park Ridge Bank, an Illinois banking corporation ("Bank"), and that the following is a true and correct copy of certain resolutions duly adopted at a meeting of the Board of Directors thereof, held on the 20th day of October, 1988, and that such resolutions are now in full force and effect:

WHFREAS, the Bank acquired title to 7337 South Shore, Chicago, Illinois, as more specifically described on Exhibit A attached hereto and made a part hereof (hereinafter the "Real Estate").

BE IT RESOLVED, that it is desirable and in the best interest of the Bank to enter into a Contract to sell the Real Estate to a Mr. James L. Isaac.

NOW, THEREFORE, BE IT RUSOLVED, that the Bank is hereby authorized to convey title of said Real Estate to Mr. James L. Isaac as agreed in the Contract.

FURTHER RESOLVED, that the President, any Vice President, Secretary and any Assistant Secretary of the Bank are hereby authorized and directed to execute any and all documents or instrument as in the judgment of such officers maybe necessary, proper or convenient in order to carry out the intent of these resolutions.

WITNESS the seal of the Bank and signature of the undersigned this 24th day of October, 1988.

Terry D. Jeffrey, Secretary

EXHIBIT "A"

An undivided .17374% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 10/n cay of December, 1979, as Document Number 2135646.

Said premises being described as follows: All that part of LOT CNE HUNDRED THIRTY NINE (139), lying between the Southeasterly line thereof and a line drawn from a point in the Irrit line of said Lot, which is equi distant from the Southeasterly line and the Northwesterly line of said Lot to a point in the rear line of said Lot, which is equi distant from the said Southeasterly line and said Northwesterly line of said Lot, otherwise known as the South Half (1/2) of said Lot One Hundred Thirty Nine (139), the South Half (1/2) of Lot One Hundred Forty One (141), in Division Three (3), in the South Shore Subdivision of the North Fractional Half (1/2) of Fractional Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with a Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128 in Division One (1) of Westfall's Subdivision of 208 Acres, being the East Half (1/2) of the Southwest Quarter (1/4) of the Southeast Fractional Quarter (1/4) of said Section 10.

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSETARABLE FROM UNIT 1122 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS 1 OCCUPED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

NO. 804 February, 1985 11 019 (Corporation to Individual)

3748733

(The Above Space For Recorder's Use Onl

CO. NO.: 016

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THE GRANTOR	NBD PARK	RIDGE	BANK
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a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and the state of Illinois of the sum of Ten and 00/100

and other good & valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

James L. Isaac, 8905 S. Halsted, Chicago, IL

'NA JE AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to vit:

UNIT NUMBER 1122 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LEAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUDDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 3134646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate I	ndex Number(s): $21-30-114-029-$	-1248/
Address(es) of Real Est	me: 7337 South Shore Drive, Cl	nicago, IL
Tradition of feet 1251		4
Witness Whereof, said signed to these presents t day of October	y its President, and attested by its	reruto affixed, and has caused its name to be Secretary, this
IMPRESS	(NAME OF C	ORPORATION)
CORPORATE SEAL	BY Surmen Walburger	
HERE	ATTEST TZWO KITH	PRESIDENT

I, the undersigned, a Notary Public, in and for the County State of Illinois, County of ___ Cook__ and State aforesaid, DO HEREBY CERTIFY, that SHERMAN E. PETERSON personal known to President of the

corporation, and TERRY D. TEFFREY personally known to the lo be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared OFFICIAL SEAL MAR MURASTIO before me this day in person and severally acknowledged that as such NOTARY PUBLIC STATE OF ILLINOIS President and Secretary, they signed and delivered the said instru-3/2/92 ment and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS __ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

그<u>부구나 day of October</u> Given under my hand and official seal, this 3/2 1988 Commission expires

This instrument was prepared by M. Fazio, 1 S. Northwest Highway, Pk. Ridge, IL 60068 (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO:

James L. Isaac

7337 South Shore Drive

Chicago, IL

(City, State and Zip)

Corporation to Individual WARRANTY DEED

Property of County Clerk's Office

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GEORGE E. COLE® LEGAL FORMS

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