RELEASE OF MORTGAGE COPPORATION A 17368 DY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.	
a corporation organized and existing under and by virtue of the Laws of the State of	
having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA	
for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>GUSTAYO G. GOMEZ AND</u> . CATHY A. GOMEZ, MARRIED TO EACH OTHER, OF 17820 OAKWOOD, LANSING, ILLINOIS 60438	
of the County of COOK and State of ILLINOIS all the right, title,	
interest, claim or demand whatsoever it may have acquired in, through or by a certain	
deed bearing date the 30TH day of JULY A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILI,INOIS in Book No. of on page as Document No.	
3643019 , to the premises therein described, situated in the County of COOK	
and State of ILLINOIS as follows, to wit:	
LOT TEN(10) LOT ELEVEN(11)	
IN BLOCK ONE (1) IN SEMMELHAACK ANDRUST'S SUBDIVISION OF THE NORTH HALF (1) OF THE WEST HALF (1) OF THE NORTHWEST QUARTER (1) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN	•
COMMONLY KNOWN AS; 17820 OAKWOOD, LANSING, ILLINOIS 60438 TAX I.D. NUMBER; 30:3 -201-044	
THIS INSTRUMENT WAS PREPARED BY; M. NOVAKOVICH	بد
	n.) (a)
This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS	-
of said corporation	
IN TESTIMONY WHEREOF, The saldFLEET_FINANCE, INC	0
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by itsATTORNEY_IN_FACT	J
President, and attested by itsSecretary, this 23 kD day of	×
A.D. 19.88 . Sandia M. Kellen .)
SANDRA M. KELLER	
By ATTORNEY IN FACT President	X
Attest: MARIANNE NOVAKOVICH Secretary	
STATE OF ILLINOIS)	
County of COOK	
I, PAMELA A. GORDON In and for said County in the State aforesaid, DO HEREBY CERTIFY, That SANDRA M. KELLER personally	
known to me to be the <u>ATTORNEY IN FACT</u> President of the <u>SAID CORPORATION</u> and <u>MARIANNE NOVAKOVICH</u>	
personally known to me to be theSecretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that	
as such ATTORNEY IN FACT =President andSecretary, they signed andSecretary, they signed andSecretary in FACT	
President and as Secretary of said Corporation, and caused the seal of said	
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.	
GIVEN under my hand and NOTARY seal, this 23RD day of JUNE	
Panela A. Gordon Rotary Public, State of Illinois MY COMMISSION EXPIRES FEBRUARY 18, 1991	
(1) "he the Commercial Expires 2-18-91 Art cle 801 Section 111 of the By-Laws".	
(2) "At a regular (or special) meeting thereof held on theday ofA.D. 19 ato'clockM."	

UNOFFICIAL COPY

RECORDER	Office ofCounty aforesaid, on theday of 19ato'clockM., and recorded in Bookofon Page	STATE OF) ss. No County)	10	RELEASE OF MORTGAGE BY CORPORATION
RECORDER	OxCoox	County	Cotto	

37.18804

3748804

1748804

3748804

Ph W th

HARTISTER PROPERTY STATES

OCT 25

ATTORMOSS THE FLARALLE SIND, INC 2×8. LASALLE 5th FLOOR CHICAGO, IL 60603

THEN S. CALL

SANCHEZ