

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3022

RELEASE OF MORTGAGE

Loan No. 228347-6

3748996

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROGELIO N. LIBOON AND ELENA C LIBOON, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3148700 to the premises therein described to-wit:

Unit No. 1115, 535 N. Michigan Ave. Condominium as delineated on the survey of a portion of:

PARCEL 1:

Lot 7 in Assessor's Division of the South half and the East 100 feet of the North half of Block 21 in Kinzie's Addition to fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Lots 8 and 9 in Assessor's Division of the South half and the East 100 feet of the North half of Block 21 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

Lot 7 in W. L. Newberry's Subdivision of the North 118 feet of the West 200 feet of Block 21 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

The triangular shaped part of the East and West public alley lying West of and adjoining the East line of Lot 7, extended South, to its intersection with the South line of Lot 7, extended East, in said Newberry's Subdivision, being that portion of said alley vacated by Ordinance passed October 11, 1961 and recorded November 1, 1961 as Document 18318484, all in Cook County, Illinois.

TORRENS: A PORTION OF THE PREMISES ARE REGISTERED UNDER "AN ACT CONCERNING LAND TITLES."

(Affects East 25 feet of Lot 9 in Parcel 2)

Each survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25290228 and filed as Document No. 3137574 together with its undivided percentage interest in the Common Elements as defined and set forth in the Declaration of Condominium.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration of Condominium, and in the Declaration of Easements, Covenants and Restrictions recorded as Document No. 25298696, and filed as Document No. 3138565.

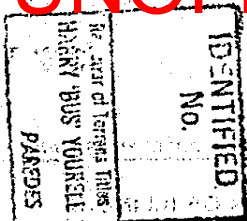
This Mortgage is subject to all rights, easements, restrictions, covenants, conditions, covenants and reservations contained in the Declaration of Condominium and the Declaration of Easements, Covenants and Restrictions the same as though their provisions were recited and stipulated at length herein.

*Also Cancelled
3574568*

3748996

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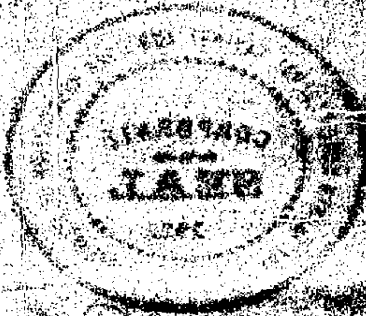
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60521



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HARRY (GOS) KUNDEL
REGISTER OF TITLES
OCT 26 1958

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FOR THE PROTECTION OF THE
OWNER THE INSTRUMENT
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OR
TRUST WAS FILED



Property of Clerk's Office

UNOFFICIAL COPY

FORM NO. M2400 JAN 88

OAKBROOK IL 60521

702 DEER TRAIL

ELENA C LIBOON

ROGELIO N LIBOON

Mail to:

Recorder's Box No.

4242 North Harlem Avenue

Northridge, Illinois 60634

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

LEGAL FOLLOW'S MORTGAGE
CANCELLED NOTE EXHIBITED

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
STEPHEN M. RICHMAN
Notary Public
My Commission Expires 8/25/90

Shirley H. Jordan
Notary Public

Attest: *[Signature]* Loan Servicing Officer

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of April, 1987.



Property Address: UNIT NO. 1115 535 N. MICHIGAN AVE CHICAGO IL 60611

Permanent Index Number: 17701220221143

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

9668523

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

IN SENATE
JANUARY 18, 1901
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 1, 1899
RELATIVE TO THE
LANDS BELONGING TO THE
STATE OF CONNECTICUT
AND THE
LANDS BELONGING TO THE
STATE OF MASSACHUSETTS
AND THE
LANDS BELONGING TO THE
STATE OF VERMONT
AND THE
LANDS BELONGING TO THE
STATE OF NEW HAMPSHIRE
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AND THE
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STATE OF MASSACHUSETTS
AND THE
LANDS BELONGING TO THE
STATE OF CONNECTICUT

Property of Cook County Clerk's Office



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COOK COUNTY CLERK'S OFFICE