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PREPARED BY
ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

03748147

AND WHEN RECORDED MAIL TO
SERVE CORPS MORTGAGE CORP.

3748147

NAME
ADDRESS
CITY & STATE
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

SERVE CORPS MORTGAGE 5/17/88-2
NOTE IDENTIFIED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF OTTAWA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 21, 1988, executed by
JOHN J. DUFFY AND DAWN M. DUFFY, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. 3748147, page (s) 1, as Document
No. 3748146, COOK County Records, State of Illinois described hereinafter as follows:
LOT 4 IN LAMPLIGHTER ADDITION TO ORLAND PARK, BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN. ALL IN COOK COUNTY, ILLINOIS.

27-03-105-005
COMMONLY KNOWN AS 9230 EILEEN
ORLAND PARK, ILLINOIS 60642

3748147

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE CORP.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

On OCTOBER 21, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared KERRY PHINNEY
to me personally known, who, being duly sworn by me, did
say that he/she is the SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Kerry Phinney

By: KERRY PHINNEY
It's: SECRETARY

Mark D. Thorpe

By: MARK D. THORPE
It's: ASSISTANT VICE PRESIDENT

Notary Public *Attila M. M...*
My Commission Expires 9-8-91 County, IL

Witness:
Witness:
OFFICIAL NOTARY
PATRICIA WALKER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/8/91

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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1988 OCT 24 10 31 AM

HARRY (BUS) YOUNG
REGISTRAR OF TITLES



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