## UNOFFIC AL COPY 43749531

State of	i and valuable co Illinois JAMSBURG SAVII		DWEST MO does h	RTGAGE SERVIC ereby grant, ba rporation of the	ES, INC., a rgain, sell, as	sign, transie	r, and set over
	bearing date the	30 day of	March			101 4 081181	19 83
made by	Robert C. Wel	er, Jr., Marr	ied to B	arbara J. Nabi			
to		leage Bank of					
and all its	right, title, and in	terest to the pr	emises th	erein described	as follows:		·
,	•			$\frac{1}{r}$		e .	
		• <b>∜</b>				,	
	•						٠.
	Conrad Moehl Township 41	If Point, bei ing's subdivi North, Range ty, Illinois.	sion of 12, East	parts of Sect	ions 7 and	8.	374953
			• •				
	PI# 09-07-2	01-020		•			, S
		, , , , , , , , , , , , , , , , , , ,					ట్ట
		Q			•		<b>10</b>
510	Waiki	K. Drive	<u>.</u>				
	s Plaines			The same of the same of			
~~e	S Figures						•
which said	Mortgage is	Registered		in the	Registra	rs	_office of the
County of			State of It	inois as Docum			_011108 01 1118
has execute	s Whereof, MID ed this instrume 157 day of SEI	nt by its duly at	SERVICES thorized	. INC. of/ic)rs, and ha , 1948;	s caused its	Co.porate se	eal to be here
		•		MIDWES' HORT	GAGE SERVIC	S INC.	
				Ву:	A State	lina	
Walter Control					100	Auth	orized Signature
	Los	•		KODELE 17	Hoffmany		President
Attest:	Three /pr	<u> </u>		La Company		• • • • • • • • • • • • • • • • • • • •	Set the title and title
Denn	is J. Noonen,	Authoriz	ed Signature		174		
	20 of Housetty		ame and little		S	775	
STATE OF L		ss					
	<b>.</b>						
	dersizned to hereby certify accetary	that the above	named A	ssistant Vice	a Notary Put President MORTGAGE SI		r said County ind the above
are persona as such offic acknowledge ald instrum	lly known to me t ers and to be suc ad that they are su eent as the free ry act as <u>Assiat</u>	ก officers, appea ich officers, that t and voluntary a	red before they respect ct of said )	ose names are s me this day in p ctively signed, se HIDWEST_MORTG	subscribed to erson and, being alled with the contract of the	the foregoining first duly s	g instruments worn, said and
respectively	by authority of the said	ne Board of Direc	tors of sai	d corporation to	the uses and	purposes the	erein set forth,
•	Ier my hand and	<i>.</i>		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			1988
, a	•	i,		.2	- 11	• • • • • • • • • • • • • • • • • • • •	
		, ,		27500	Cooksan.	<del>-</del>	Alabani Alban
This Instrum Stum recon	ent prepared by ded document to	and	e e e e e e e e e e e e e e e e e e e	Bonnie My Commissio	Kupper I n Expires	<u>uh</u>	Notary Public
MIDWEST HO	RTGAGE SERVICE YERS ROAD, SU	es, inc.	1.5				

## UNOFFICIAL COPY

Atological Collins Col

3749534