Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

in corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convoy, Refease and Quit Cirbs unio ome + 729607

imicrael M. Weiss and Sherri R. Weiss, His Wife.-

of the County of Cook and State of Minels, all the right, title, interest, claim or demand whatsoever it may have acquired and recorded at registered in the Recorder's or Registrer's effice of Cook County in the State of Illinois, as Document No. and recorded or registered in the Recorder's or Registrar's affice of Cook County, in the State of Minois, as Document No. RIDER ATTACEND HERETO IS MADE A PART MEMOF:

000 M Ox COOX CO 02-12-102-041 c/k/a 1030 Randville Drive, Palatine, IL 6003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE RECORDER OF DEEDS IN VINOSE OFFICE THE MORTGAGE WAS FILED.

EN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

high higheunto caused its corporate seal to be affixed, and these presents to be signed by its Assist int Vice-President, and

Mail to:

edebal savings and loan association of chicago

Howard Weiss 19 W. Mongoe St. Suite 62 By Chap, 72. 60623

Attest: .

..... Assistant Secretary

STATE OF BUNCHS COUNTY OF CUCK), the undersigned, a Notury Public, in and for said County, in the State eferencial, DO HEREBY CERTIFY, that

A. J. MADAY

EVELYN SNYDER

., Aisistant Secretary of said Corporation, who are

extrement was proposed by Thomas O. Peter 281 Lawrencewood 1013es, Illinois 50648

es are subscribed to the foregoing instrument. opposed before my this day in person and severally acknowledged that they signed and delivered the sold instrument as such afficers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of sold Corporation as their free and voluntery set and deed at said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notoriol Soul, this 30th day of DECEMBER. A.D. 19.80

AND THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PART

This i

UNOFFICIAL CO SAVINGS AND LOAN ASSOCIATION CENTER SE CHICAGO, ELTROPS 40440 IN DURLICATE

85 11 M 85 100 6001

rider attached hereto and made a part hereof

Parcel 1:

#3/2256

The North 16.79 feet of the South 110.69 feet of the West 3%. 21 feet of the East 966.35 feet, together with the North 27.27 feet of the South 110.69 feet of the West 40.77 feet of the East 928.14 feet, all as measured along and perpendicular ... to the South line of the North West 1/4 of Section 12, Township /2 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois 3749613

Parcel 2:

Easements appurtenant to and for the benefit of the above listed Parcels, as set forth in the Declaration of protective covenants dated October 27, 1975 and filed November 4, 1975 as Document LR 2838965, as amended by Document LR 2853113 and as created by the deed from Walter B. Gravedoni and Rose Marie Gravedoni, his wife filed June 14, 1976 as Document LR 2875149 for ingress and egress all in Cook County, Illinois