HUD CASE NO: 131-394818-203 THIS INDENTURE WITNESSESTH: that SAMUEL R. PIERCE, IR., Secretary of Housing and Urban Levelopient of Pastington IAC, acting by an Driving the Federal Housing Commissioner (receive) terreferred tolds a contact for and the consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: 3749038

JIMMIE WOOTEN AND VIVIAN WOOTEN larak Lane, & Country club Aille, W. 664177 (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 514 IN BLOCK 23 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1 AND ALSO THE WEST 1 OF THE SOUTHWEST 1 OF THE NORTHWEST 1 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

Commonly known as:

17721 SARAH LN., S., COUNTRY CLUB HILLS, IL 60477

28-35-114-025 Permanent Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, earments, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fact, which an accurate survey of the property would show.

IN WITNESS WHEREOF the underagned on this 22ND day of OCTOBER has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Minois, for and on behalf of said Secretary of Housing and Urban Development under autiority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subject. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Edward J. Hin beiger Chief Property Officer

HUD Regional Office, Chicago

TIL S.S. 245 863

STATE OF ILLINOIS) SS. COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforestid, to hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing fate of

10/22/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person are aclaiowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urbay Development, for the uses and purposes therein set forth. B and under

Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22ND ddy of OCTOBER

Hotaly P. H. July

HEIN

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

MOTERY Friedly Street of Little 47/109 Retuln S-RUCES HIRSH EVEN J. at. Law CICERO Five South Burbank

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PETER ALEXANDER FILE NO. PA 5189

UNOFFICIAL COPY

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HARRY (BUS) YOURELL REGISTRAR OF TITLES 61 Z No 92 130 8861

