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KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul J. Pinsky and Annabelle Pinsky, his wife

(Name and Address)

2116 Parkville, Schamburg, Illinois 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9th day of March, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3004097, to the premises therein described as follows to wit:

Lot 1519 in Brahmere Schaumburg Unit 17 being a subdivision of part of the South East 1/4 of Section 18, Township 41 North, Range 10, East of the Third principal Meridian, according to the plat thereof registered with the Registrar of Torrens as document 2881552 on July 15, 1976 in Cook County, Illinois.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Special Representative, this 2nd day of August, 1988.

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

By: Jack N. Beloshapka  
Jack N. Beloshapka, Special Representative

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Jeff W. Holmich  
First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, Illinois 60532

*Registration  
to file Act*

STATE OF ILLINOIS  
COUNTY OF

# UNOFFICIAL COPY

SS.

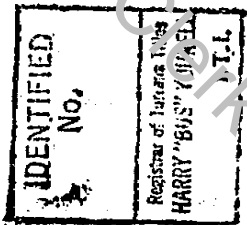
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack N. Beloshapka, personally known to me to be the Special Representative of FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Special Representative, he signed and delivered the said instrument as Special Representative of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 2nd day of August 1988.

*May T. Brown*  
\_\_\_\_\_  
Notary Public  
My Commission Expires: August 12, 1989

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1988 OCT 26 PM 2:24  
HARRY (BUS) YDURELL  
REGISTRAR OF TITLES



INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
RECEIVED MOBILE UNIT  
3172-803

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RELEASE DEED

By Corporation

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FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,  
RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

TO

Paul J. Pinsky and Annabelle Pinsky, his wife

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ADDRESS OF PROPERTY:

2116 Parkville

Schaumburg, Illinois 60194

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LOAN NO. 121812

MAIL TO: Intercounty Title Company of Illinois  
120 West Madison Street  
Chicago, Illinois 60602  
File# S1172803

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