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EXAMINERS AFFIDAVIT

RE: MORTGAGE OR ASSIGNMENT OF MORTGAGE

DOCUMENT NO. 3749206

CERTIFICATE NO. 969362

ORDERED BY: ATTORNEYS' TITLE GUARANTY FUND, INC.

29 S. LA SALLE 5th FLOOR  
CHICAGO, IL 60602

The above described document has been reviewed, by the undersigned on the date shown.

Refer all matters regarding this document, after said dated, to the Trust Department.

DATED: 10-27-88

[Signature]

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 4 9 88 3749206

For value received, the undersigned, First American Bank  
a CORPORATION

organized and existing under and by  
virtue of the laws of the STATE OF ILLINOIS

and authorized to do business in  
Skokie IL and having its principal office and place of business, City of  
Skokie, State of ILLINOIS, Assignor, does hereby grant,  
sell, assign, bargain, transfer and set over until the FIRST ILLINOIS BANK OF  
EVANSTON, N.A., a corporation

organized and existing under the laws of the United States, as Assignee, its successors  
and assigns, a certain mortgage dated the 26th day of October,  
19 88, made by MICHAEL MULLANE, JR. AND CATHLEEN MULLANE, HIS WIFE, \*  
and recorded as Document Number 3749205, to it, securing the payment of one  
promissory note therein described for the sum of ONE HUNDRED THREE THOUSAND  
TWO HUNDRED DOLLARS AND NO/100'S--(4S\$ 103,200.00), together with the said  
note and the indebtedness thereon, and all right, title and interest in and to the premises  
situated in the County of Cook, and State of ILLINOIS,  
and described in said mortgage as follows:

\*AS JOINT TENANTS.

LOT TWENTY-ONE (21) IN BLOCK SIXTY-TWO (62) IN HRUBY AND COMPANY'S  
RESUBDIVISION OF BLOCKS FIFTY-TWO (52), FIFTY-SIX (56), FIFTY-SEVEN (57),  
AND SIXTY-TWO (62), AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND  
BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF  
THE SOUTH HALF (1/2) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 13-06-200-016

Which said mortgage is recorded in the office of the Recorder of Cook  
County, in the State of ILLINOIS

In witness whereof, the Assignor has caused this instrument to be executed in its  
name by its VICE PRESIDENT and attested by its  
MORTGAGE PROCESSER and its corporate seal  
to be hereunto affixed this 26th day of October, 1988

BY *Kathleen J. Cone*

ATTEST:

BY *Louise Shaffer*

STATE OF ILLINOIS  
COUNTY OF Cook

I, The undersigned, a Notary Public in and for  
the County and State aforesaid, do hereby certify that Kathleen J. Cone  
and LOUISE SHAFFER  
who are personally known to me to be the same persons whose names are subscribed to  
the foregoing instruments as such VICE PRESIDENT  
and MORTGAGE PROCESSER, appeared before me  
this day in person and acknowledged that they signed, sealed and delivered the said  
instrument of writing as their free and voluntary act, and as the free and voluntary act  
of said First American Bank  
for the uses and purposes therein set forth, and caused the corporate seal to be thereunto  
attached.

Given under my hand and notarial seal this 26th day of October,  
19 88.

*Mabel Medina*  
Notary Public

My commission expires: \_\_\_\_\_

This instrument was prepared by: MABEL MEDINA  
First American Bank  
4949 Old Orchard Road  
Skokie IL 60077-



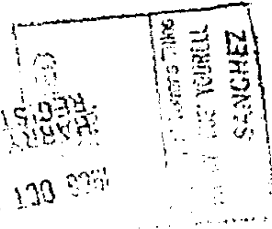
3749206

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ATTORNEYS' TITLE  
GUARANTY FUND, INC.  
29 S. LASALLE 5th FLOOR  
CHICAGO, IL 60603

3749206

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Property of Cook County Clerk's Office

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