

UNOFFICIAL COPY

WOODS, LASHONN C
15435 MINERVA AVE
DOLTON, IL 00006
WAMCO #: 00045739

IN #: 93202
POOL #: 246 900 SF

9 7
3749397

COMM #: 7388

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

TORROWS
1258950

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 OGDEN AVENUE LISLE, ILLINOIS 60932

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 26, 1988 made and executed by LASHONN C WOODS, A Spinster And

LORENZO WOODS and Gwendolyn Woods, his wife

to AMERICAN STATES MORTGAGE, INC., a ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on APRIL 27, 1988 as Reception No. 3 703435 in Book _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION _____ ATTACHED HEREWITH

PROPERTY ADDRESS 15435 MINERVA AVE
DOLTON, IL 60419

LOAN AMOUNT: 59,062.00

Tax # 29-14-134-035

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 04 day of MAY, 19 88

WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Hackett
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: Cynthia A. Holmes
CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 04 day of MAY, 19 88, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

T. HAMPTON

T. Hampton

LEGAL FOLLOWS MORTGAGE

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BOOK NO. _____
PAGE NO. _____

LOT TEN (EXCEPT THE NORTH 17.5 FEET THEREOF) (10) THE NORTH 24.5 FEET OF LOT ELEVEN (11) IN BLOCK TWO (2) IN SIMPSON HOME DEVELOPER'S CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1955, AS DOCUMENT NUMBER 1638003.

3749397

IDENTIFIED No.	REGISTRAR OF TITLES HARRY WELLS G.L.T.
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1968 OCT 27 PM 2:28
HARRY WELLS
REGISTRAR OF TITLES

3749397

1258950
N.T.D.

GREATER ILLINOIS
TITLE COMPANY
BOX 116
101701

33 203