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15435 MINERVA AVE DOLTON, IL 00006 WAMCO. #: 00045739

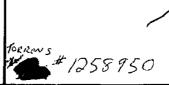
LEGAL FOLLOWS MOHIGAGE

COMM #: 7388

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22



	ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
MAINE ALL MEN BY THE	COE ODECENTO.
KNOW ALL MEN BY THE	SE PRESENTS:
	WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, here
	OR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable of the sum of TEN AND NO/100ths DOLLARS and other good and valuable of the sum
FIRST FAMILY	10RTGAGE CORPORATION OF FLORIDA
2900 OGDEN AU	ENDE LISLE, ILLINGIS 60532
	SSIGNEE, row by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE a and to that critain Mortgage or Deed of Trust bearing date ofAPRIL 26, 1988
made and executed by	
LORENZO	woods and Gwendelyn woods his wife
2 Marie 1 V Count 1 3 April 1407	
to AMERICAN ST	ATES MORTGAGE, INC., a ILLINOIS CORPORATION
which said Mortgage or De	eed of Trust was recorded on P. Pril 27, 1988 as Reception No. 3 703435
In Book ***	and which Mortgage Deed of Trust Covers property described as:
PER LEGAL DES	
W. Carrier and Car	and the second of the second o
PROPERTY ADDRESS	19439 MINERUA AUE
	OGLTON, 1L 60419
LOAN AMOUNT:	59.062.00
	1Ax # 29-14-134-035
	OF, said ASSIGNOR has signed these presents thisday ofHAY_, 198
- 0	WESTAMERITAL BOTTONGE COMPANY
- Vint	2 Klhar Oan /
LINDA K.	HACKETTE ASST. VICE PRESIDENT
	BY: TYNTHIH HY HOLHES HEST SECRETHE
	ACKNOWLEDGEMENT
STATE OF COLORADO)
COUNTY OF DENVER)
On this	day of TIAY 19 88 , before me, the undersigned Notary Public.
personally appeared	day of MAY 19 58 , before me, the undersigned Notary Public LINDA K. HACKET who acknowledged himself/herself to be ASST. VICE PRESIDEN
and CYNTHIA A. H	OLMES who acknowledged himself/herself to be ASST. BECRETARY
of WESTAMERICA MORTGA	AGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation	on by himself/herself as such officers.
IN WITNESS WHEREOF, I	hereunto set my hand and official seat.
	Guarda Dai-ta-A
1	NOTARY PUBLIC EUGENIA PRITZEL
h	6/24/91
\mathcal{J}	MY COMMISSION EXPIRES
~	$p_1 \cdots p_n$

GEGE

REQUESTED AND PREPARED BY:

T. HAMPTON

I Humpton

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LOT TEN (EXCEPT THE NORTH 17.5 FEET THEREOF) (10) THE NORTH 24.5 FEET OF LOT ELEVEN (11) IN BLOCK TWO (2) IN SIMPSON HOME DEVELOPER'S CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1955, AS DOCUMENT NUMBER 1638003.

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