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3750510

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO. 8000 VANTAGE DRIVE, SAN ANTONIO, TX 78230

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th day of June 1988 made by: ROBERT D HOWARD, MARRIED TO GERALDINE HOWARD

2706 W 84TH ST CHICAGO, IL 60652 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Ninety Two Thousand, Nine Hundred Twenty and 00/100 Dollars (\$ 92,920.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

SEE ATTACHED SCHEDULE

2706 W. 84th St. CHSO, IL. 60652 19-36-404-043

1026487

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 3715137 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 19th day of JULY 1988

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Signature of Cheryl Sarnowski, ASST SECRETARY

Signature of Sharon De Toro, VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI Given under my hand and notarial seal this 19th day of JULY 1988 MARGARETTEN & COMPANY, INC. 280 Maple St., Perth Amboy NJ 08862 ILLINOIS ASSIGNMENT OF MORTGAGE

Signature of Notary Public Narima Uddin

Seal follows page

3750510

UNOFFICIAL COPY

THAT PART OF LOT FOURTEEN (14) IN HARRY M. QUINN'S MEMORIAL ADDITION TO BEVERLY UNIT NO. 1 HERINAFTER DESCRIBED, FALLING WITHIN THAT PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 7.50 CHAINS SOUTH OF THE NORTHEAST CORNER OF THE WEST (1/2) OF SAID SOUTHEAST QUARTER (1/4) THENCE SOUTH 11 CHAINS; THENCE NORTH 87°45' WEST 11.155 CHAINS; THENCE NORTH 10.56 CHAINS; THENCE EAST 11.13 CHAINS TO THE PLACE OF BEGINNING----(14)
 LOT FIFTEEN (EXCEPT THE EAST 11 FEET THEREOF)----- (15)
 IN HARRY M. QUINN MEMORIAL ADDITION, TO BEVERLY UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ON APRIL 28, 1956, AS DOCUMENT NUMBER 1664140.

ALSO
 PARCEL II:
 THE EAST 16 FEET OF LOT 14 (EXCEPT THAT PART OF SAID EAST 16 FEET FALLING WITHIN THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 7.50 CHAINS SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTH EAST 1/4 THENCE SOUTH 11 CHAINS THENCE NORTH 87 DEGREES 45 MINUTES WEST 11.155 CHAINS THENCE

SCHEDULE "A" TO ENDORSEMENT DATED JUNE 8, 1988 COMMITMENT OC 240753

PARCEL II CONTINUED:
 NORTH 10 CHAINS THENCE EAST 11.13 CHAINS TO THE PALCE OF BEGINNING 8750510
 IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NO. 1 A
 SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4
 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REGISTERED OF FOREST TAXES HARRY BUS' VOUCHER S.A.T.	IDENTIFIED No.
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3750510

GREATER ILLINOIS
 TITLE COMPANY
 BOX 116
 # 101718

3750510
 REGISTERED (YOUNG)
 1988 NOV - 1 12:19

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1/20/81
 10/20/81