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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the JEFFERSON LOAN CORPORATION
D/B/A CAGCC

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents mortgage of Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mary McCormall, a widow, 6123 S. Peoria Street
(NAME AND ADDRESS)
Chicago, Illinois 60621

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Assignment of Rents mortgage & Assignment of Rents, bearing date the 4th day of April, 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2931677 & 2931678, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

- Parcel 1: The South 25 Feet, 9 inches of the North 50 Feet, 9 inches of Lot "A" in John Thilmont's Subdivision of Part of Lots 3 and 4, in Crocker's Subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian W
- Parcel 2: The North 25 Feet of Lot "A" in John Thilmont's Subdivision of Part of Lots 3 and 4, in Crocker's Subdivision of the East Part of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian W

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said JEFFERSON LOAN CORPORATION has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 30th day of November, 19 83.

JEFFERSON LOAN CORPORATION

By Raymond P. Gordon
Raymond P. Gordon
Secretary

Attest: C. A. Gordon
C. A. Gordon
Secretary

This instrument was prepared by S. Straim 111 W. Washington Chicago, IL, 60602
(NAME AND ADDRESS)

Box 169

19451

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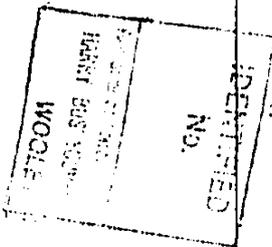
RELEASE DEED

By Corporation

750616

750616

ADDRESS OF PROPERTY



MAINTENANCE MORTGAGE CO., INC.

P. O. BOX 796884
DALLAS, TX 75379-0684

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

I, SHELDON STRAIN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond E. Gordon, President of the Jefferson Loan Corporation, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of November, 1983.
Sheldon Strain
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.