	3750992 myrith	
	OR TRUST DEED BY IND VILLAL DE TETEMBER 1 74	
J	KNOW ALL MEN BY THESE PRESENTS, THAT IST NATIONWIDE BANK	- !
. '	FORMERLY BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION	-
	of the County of COOK and State of ILLINOIS for and in consideration of the payment	L
•	of the indebtedness secured by the • MORTGAGE hereinafter mentioned, and the cancellation of al	i i
*-	the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do	•
÷	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUGLAS S. WEINTRAUB AND (NAME AND ADDRESS)	•
	ELAINE WEINTRAUB 2118 KEENEY STREET EVANSTON ILLINOIS	i.
	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may	,
	have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day	j.
	of FEBRUARY 1987, and recorded in the Recorder's Office of COOK County, in the	:
	State of ILLINOIS, in book of records, on page, as document No.	
	3605560 to the premises therein described as follows, situated in the County of COOK	•
	State of ILL INOIS, to wit:	
٠,	LOT 17 IN REJUCEN'S FIRST ADDITION TO EVANSTON, BEING A	
5	RESUBDIVISION OF LOVE 18 TO 34 IN BLOCK 3 IN BELL-	C.S
J_{ij}	NORTH HALF (4) OF THE SOUTH EAST QUARTER (4) OF THE	$\frac{3}{2}$
	MARSION CO'S DODGE MANOR BEING A SUBDIVISION OF THE NORTH HALF (%) OF THE SOUTH EAST QUARTER (%) OF THE SOUTH WEST QUARTER (%) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN.	3750992
्र	AND OF LOT'S 5 TO 19, BOTH INCLUSIVE, IN BLOCK 2 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH HALF	3
	(1/2) OF THE SOUTH EAST QUARTER (1/2) OF THE SOUTH WEST	€
<i>,</i>	QUARTER (%) OF SECTION 24, IOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING	
نیار	TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1374350.	
_	#10-24-315-042	
	1ST NATIONWIDE BANK	
	3060 O GD EN AUE	
	LISLE,ILL 60532	
	together with all the appurtenances and privileges thereunto belonging or appertaining,	
	Witness hand and seal, this 140 day of July 19 45	
n:	A second	
٠,	TOMAN A COLOR PORTOR	
	PAIRTCIA SUHAY - AUNGLE, PURSTY VICE PRESID) ENT
	Them Comotock (SEAL)	l

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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- Ang	ollan Seel	, j	noizzimmo	Seal this	0/4	ей ут тэрг	noviĐ	· · · · ·
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	me son Blan.	of Motery P	vered the said i	aled and deli	ses therein set and and official	S and purpo	h HAV	anc
20	owledged that	person and ackno	me this day in vered the said i	eared before aled and deli	strument, app ses therein sei nd and officia	oregoing in	h HAV	anc
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