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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

TORRENS
1104446

RELEASE OF MORTGAGE

01-10039212

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the . . . 19TH . . . day of . . . DECEMBER . . . 19 . . . 77 . . . made and executed by . . . DONALD B. SIBLEY & PRICILLA B. SIBLEY, MARRIED TO EACH OTHER . . . of the . . . VILLAGE . . . of . . . OAK PARK . . . QE CQOK . . . County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded (registered) in the ~~REGISTRATION~~ (Registrar's) Office of . . . C.R.K . . . County, Illinois, on the . . . 23D . . . day of . . . JANUARY . . . 1978 . . . said mortgage being recorded (registered) in Book . . . Page . . . as Document No. **(2991306)** . . . covering premises therein described as follows: . . .

LOT THIRTY ONE -----(31) IN BLOCK FOUR (4) IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST HALF (1/2) OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET THEREOF, IN COOK COUNTY, ILLINOIS.**

CURRENTLY KNOWN AS: 1184 SOUTH WISCONSIN
OAK PARK, ILLINOIS 60304

PIN # 16-14-324-017

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of . . . CHARLES E. LUTZ . . . and the signature of
WILLIAM C. ELDREDGE . . . VICE- . . . President and . . . SECRETARY
respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said As-
sociation to execute this release on its behalf and to affix its seal thereto.

Dated this 6TH day of SEPTEMBER 1988

Great American Pictures: Cinema and Landscape Representation

By John W. C. C. VICE-President

Attn: *Walker C. D.*
ASST. Secretary

State of Illinois
County of Cook

I, IDA MAE COLEMAN , a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LUTES known to me to be the and WILLIAM C. ELIJARIDGE President and ASST- Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6TH day of SEPTEMBER 19 . 85

**THIS DOCUMENT WAS PREPARED
BY JAMES D. O'MALLEY
For Great American Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301**

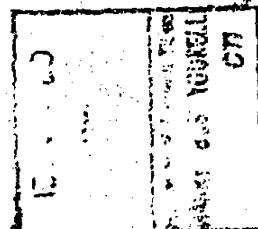
Notary Public
DONALD SIBLEY
PRISCILLA B. SIBLEY
1184 SOUTH WISCONSIN
OAK PARK, ILLINOIS 60304

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Property of Cook County Clerk's Office

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71-57-458
CTET

Mail To: Block, French & Raya, P.C.
William L. Raya
1140 Oak St. - #400
Oak Park, IL 60301