

60401420

ASSIGNMENT OF REAL ESTATE MORTGAGE

3751208

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 McALLISTER Fwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of July, 1988 made by: DENNIS SMERKO, AND DIANE SMERKO, HIS WIFE

3930 W OAKIN CHICAGO, IL 60618

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Ninety-Three Thousand, Four Hundred Twenty and 00/100 Dollars (\$ 93,420.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

THE WEST THIRTY FIVE (35) FEET OR LOT TWENTY (20)----- (20) IN BLOCK ONE (1) IN WHEELER'S ADDITION TO IRVING PARK, IN THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN # 13-23-100-017

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 3723806

TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its day of August, 1988

MARGARETTEN & COMPANY, INC.

BY

TERRI L. GIBBS
ASST. VICE-PRESIDENT

ATTEST (SEAL)

GLORIA TULLO

ASST SECRETARY

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss: }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of August, 1988

day of August, 1988

ILLINOIS ASSIGNMENT OF MORTGAGE COMPANY, INC. 280 Maple St., Perth Amboy, NJ 08861
MAR-1206 (8/86) Replaces IL-710 (10/84)

UNOFFICIAL COPY

My Commission Expires June 12, 1991

TERESA GARRANDER
NOTARY PUBLIC OF NEW JERSEY

Teresa Garrander

Legal for Mrs. [Name]

UNOFFICIAL COPY

VERIFIED SECRETARY

MUNICIPALITY & COMPANY, INC.

WIDEGEEX

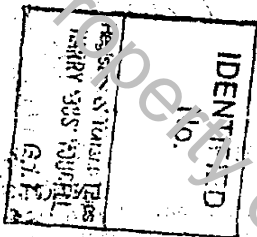
KRM DEBREA

VERIFIED SECRETARY

VICE-PRESIDENT

905042

GREATER ILLINOIS
TITLE COMPANY
BOX 116
101719



3751208

3751208

1988 NOV -3 AM 13:25
HARRY (BUS) YORRELL
REGISTRAR OF TITLES
MEMORANDUM

3751208

THIS IS THE THIRD EMBROIDERED RECEIPT FOR THE 1988-1989
NORTHWEST OLYMPIA (1988) OF SECTION 88, COUNTY OF COOK, STATE OF
ILLINOIS ONE (1) IN SHEET'S, & VOUCHER TO TRANSFER TO THE
THE WEST VIRGINIA RISE (88) AREA OF THE COUNTY OF COOK, ILLINOIS

COOK

ILLINOIS

03:45:00

MEMORANDUM FOR THE REGISTRAR OF TITLES

DATE: 11/13/88

TO: HARRY (BUS) YORRELL

FROM: [Illegible]

1/13

THE CITY OF BOSTON APPROX STATE OF MASS 1988

ILLINOIS

THE STATE OF MASS 1988

MUNICIPALITY & COMPANY, INC.

03:45:00

X