

# UNOFFICIAL COPY

3751301

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE FLORIDA GROUP, INC  
1700 66th Street North Suite 300  
St. Petersburg, Florida 33710

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 3rd day of August, 1988 made by: MIRZA N. HUSAIN, A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of FORTY TWO THOUSAND TWO HUNDRED AND 00/100

DOLLARS (\$) 42,200.00 )  
and all right, title and interest in and to the premises situated in the County of COOK  
and State of Illinois and described in said mortgage as follows:  
to wit:

UNIT NO. C-106 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25261198 AND FILED AS DOCUMENT NO. LR3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. #09-14-308-016-1142

PROPERTY ADDRESS: 8970 PARKSIDE DRIVE, UNIT C-106  
DES PLAINES, ILLINOIS 60016

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 3729497 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be herunto affixed this 3rd day of August, A.D. 1988

ATTEST

(SEAL)

  
JIM STONE Assistant Secretary

BY

  
MARIE ROCHE ASST. Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of August, A.D. 1988

This Instrument Prepared by:  
MARIE ROCHE  
The First Mortgage Corporation  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

OFFICIAL SEAL  
KATHY RICHARDS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 19, 1991

  
NOTARY PUBLIC

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HARRY (BUS) YOURELL  
REGISTRAR OF TITLES

IDENTIFIED  
No.  
Registrar of Torrens Titles  
HARRY "BUS" YOURELL  
F.A.T.I.C.

First American Title Insurance  
Company of the Mid-West  
100 North LaSalle Street Suite 400  
Chicago, Illinois 60602 750-6780

Property of Cook County Clerk's Office

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