CORPORATION TO THE STREET OF THE SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION, merged into SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

CORPORATION TO THE STREET OF THE SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

	ne laws of the, for and in
	nd for other good and valuable considerations, the receipt whereof
is hereby confessed, does here	eby Remise, Convey, Release and Quit-Claim unto
GEORGE SCHOOL	ENBACHER. JR. and CAROL SCHOENBACHER. HIS WIFE
of the County of Cook and Sta	te of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	or by a certain mortgage deed bearing date, the15th day
of April Volume	A. D. 19.66, and records in the Researcher's office of Cook County, 1990-1 of Records, an page
in the state of Illinois, in Book	1990-1 of Records, an page140, as Document
No 2269025 and	a certain Assignment of Rents bearing date the
	A. D. 19, and recorded in the Recorder's office of Cool: County,
	of Records, on page, as Document
No to the	e premises therein described, situated in the County of Cook and State
of Illinais, as follows, to wit:	
A Tract of Jandin South Western (1) of Section Principal Merid described as 1	comprising part of Let Nine (9) in Block Eight (6) gton Heights, a Subdivision of the Northwest Quarter 10, Township 37 North, Range 14, East of the Third linn, COOK COUNTY, ILLINOIS, said Tract of Land being
Name (G) and min	Beginning at the Southwesterly corner of said Lot ming thence East along the South line of said Lot, a feet; thence North, perpendicular to said South line, 4.17 Sarch to an intersection with a line drawn perallel set South of (measured at right angles thereto) the aid Lot wine (9); thence West along said parallel line 3.08 feet to the Westerly line of said Lot Mine (9); terly along and Westerly line, a distance of 99.75 at of beginning.
NIN TESTIMONY WHEREOF, the	Said Suburban Federa Savings and Loan Association Formerly South Suburban Federal Savings and Loan
	Association hath hereway caused its corporate small to be affixed, and
	these presents to be signed by its
3	by its Assistant Secretory, this 10th day
F. Comments	of January A. D. 19.85
-13	Suburban Federal Savings and Lean Association Formerly Suburban Federal Saving: and Loan Association
This Release Deed has been	12000
executed in duplicate.	·
	Attest: Savon Lehman Assistant: , Secretary
CTATE OF HUNDIS	
COUNTY OF COOK SS.	
, the un	dersigned understand Notary Public in and for said County
in the State aforesaid, DO HEREBY CI	ERTIFY that secretary Dudith A. Polo personally known to me to be save Law Suburban Federal Savings and Loan Association
Formerly South Suburban Federa	Savings and Loan Association
and LaVonne Lehman	, personally known to me to be theASSIS.tant Secretary of said corpor-
ation whose names are subscribed to t	he foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
3	igned and delivered the said instrument of writing asV.J.Clt President and
6 1	ISSIST Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
G	GIVEN under my hand and notatial seal, this
8	
Lisa F. E	HOTAL PUBLIC
This document was prepared by:	of Suburban Federal Savings & Loan Association, formerly
South Suburban Federal Savings and Loan Association, 1	STATE BY DIVIDENCE OF THE PROPERTY OF THE STATE OF THE ST

3752485

N. Ollos Carr

Release of Mortgage

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3.00

PARRY (BUS) YOURELL REGISTERS OF TITLES

MAIL TO:

DENTIFIED

CEICAGO, ILLINOIS 50602 SE REST WASHINGTO REDT THE STITUS INSUPICES

AND MUST BE FILED UNDER THE THIS DOCUMENT IS NOT REGISTERED

Torsine exercia in the office of

THE REGISTRAE OF TITLES OF

COOK COUNTY.

HCT OMIGATIANE 13752485

Coot County Clark's Office Return to Bex 332 Juane N24-17420-14

This document is not registered AND MUST BE FILED UNDER THE torrens system in the office of THE REGISTRAR OF TITLES OF COOK COUNTY.

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