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501-17-10122-022 1247-NURTH

PARCEL A:
UNIT 1814) IN THE 535 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED
ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO
AS PARCEL):

PARCEL'1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET TO THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTION SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 11 ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1 ? OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7. IN W. L. NEWBERN'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE TRIANGULAR SHAPED PART OF TWO EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT 18,318,484 ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE OTCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,290,228 AND FILED AS ICCUMENT LR-3,137,574, TO-GETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL A FOR INGRESS AND ECCESS AND SUPPORT AS CREATED BY THE DECLARATION OF EASEMENT, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25,298,686 AND FILED AS DOCUMENT LR-3,138,565.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE, DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PORPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH MEREIN.

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AMES SCHALL
135N MICHIGAN 1414.
CHICAGO IL 60611

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DRAPER AND KRAMER, INCORPORATED	•
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted- ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES F. SCHALL AND ROSE G. (SAME AND ADDRESS)	
SCHALL, his wife	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain MORTGAGE bearing date the 5TH day of	
SEPTEMBER 19 P5, and recorded in the Recorder's Office of COOK County, in the State of	αį
ILLINOIS On book of records, on page, as document No. 85 248 972	ે હેં
AND DOCUMENT NOT 189,478,927 to the premises therein described, situated in the County of COOK State of ILLINOIS as	
follows, to wit:	87224829
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SEETTILEGAL RIDER AT TACHED. THIS THE BEST OF COUNTY RECOMBER.	
	3753579
ogether with all the appurisonness and privileges thereunto belonging or appertating.	
INTESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED	
has caused these presents to be signed by its VICE President, and attested by ite ASSISTANT	ÇQ.
Secretary, and its corporate seal to be hereto affixed, this 26th day of February, 19.87.	72248

DRAPER AND KRAMER,

VAN HORN,

Locherta

VICE

INC. 33 WEST MONROE, CHICAGO, IL 60603 DRAPER AND KRAMER, This instrument was prepared by. (Address) (Name)

UNOFFICIAL COPY

STÄTE	OF ILLINOIS)		•
COUNT	COOK	SS.	•	
I.	MICHAEL N. CASEY, A	NOTARY PUBLIC		and the same of th
in and fo	or said County, in the State afor	esaid. DO HEREBY CERTIF	Y that RICHARD E. VAN HORN	
persono	lly known to me to be the <u>VI</u>		DRAPER AND KRAMER, INC.	
			BERTA MOORE pers	•
	$(x,y) \in \{1,\dots,n\} \times \{1,\dots,n\} \times \{1,\dots,n\} \times \{1,\dots,n\}$		on, and personally known to me to	
-		- -	ent, appeared before me this day in plent and ASSISTANT Secretary	
			ent and ASSISTANT Secretary of	-
	70_		be affixed thereto, pursuant to aut	
•			s their free and voluntary act, and	-
-	voluntary act of said corporation			
G1	VEN under my hand and N	IOTARIAL seal this	Co yd day of toursen 19	18 S
		MICHAEL N.	ASEY, A NOTARY PUBLIC	
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RELEASE DEED By Corporation	DRAPER AND KRAMER.	0F PH		<u> </u>
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