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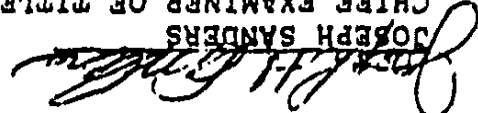
ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
METROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

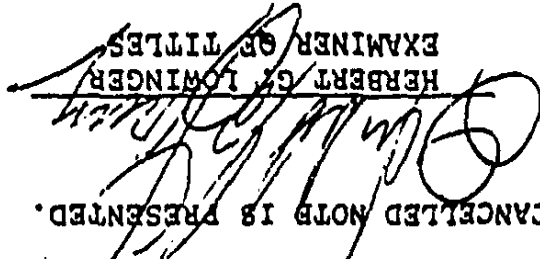
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN
CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION
OF ILLINOIS.

JOSEPH SANDERS
CHIEF EXAMINER OF TITLES



HERBERT G. LOMINGER
EXAMINER OF TITLES



THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT
APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

AUTHORIZED MERGERS AND CHANGE OF NAMES

JANUARY 12, 1988

CHICAGO 60602

COOK COUNTY, ILLINOIS

REGISTRAR OF TORRENS TITLES



JOHN L. RICE

CHIEF DEPUTY REGISTRAR OF TITLES

HARRY W. YOUNG

DEPUTY REGISTRAR OF TITLES

JOSEPH H. SANDERS
CHIEF EXAMINER OF TITLES

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5801 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3389

RELEASE OF MORTGAGE

Loan No. 652091-0

3753771

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CHERYL L. SCHAEFER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **LR 3123672** to the premises therein described to-wit:

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 104 AND PARKING SPACE NUMBER 104, IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON FLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT "A" IN MERRIE GREEN SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT NUMBER 2847244, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED 45800 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 3108712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: J.M. Cortesia
J.M. CORTESIA

Assistant Secretary

By: D.E. Jackson
D. E. JACKSON

Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MICHELE CHICVARA

THIS INSTRUMENT WAS PREPARED BY

Michele Chicvara
MICHELE CHICVARA
Notary Public

NAME AND ADDRESS

Recorder's Box No. _____

Mail to: _____

CHERYL L. VANDENDORP
208 SO. WHEELING ROAD
PROSPECT HEIGHTS, ILL.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT

Subject to possible R.S. Federal Tax Act

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NAME AND ADDRESS

Recorder's Box No.

Mail to:

GERRY, L. VANDENDORP
208 SO. WHEELING ROAD
PROSPECT HEIGHTS, ILL.

MICHELLE CHIVARA

Notary Public

THIS INSTRUMENT WAS PREPARED BY

MICHELLE CHIVARA

(I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT I appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

J. H. CORPESIA

Assistant Secretary

D. E. JACKSON

Assistant Vice-President

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of May 1984



SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

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HARRY BUSBY QUINN
REGISTRAR OF TITLES

3753771

IDENTIFIED No.	Registrar of Titles Titles HARRY BUSBY QUINN TIC
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INTERCOUNTY
TITLE INS. CO. AASALO

BOX 97

CHICAGO, ILL.

IN DUPLICATE
1/16/83
3753771

Property of Cook County Clerk's Office

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