ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORIGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois, Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A Nevada Corporation transfer and set over unto:

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the MARCELLUS E. LANFAIR September 19 88 made by: day of AND STEPHANIE FISHER LANFAIR, HIS WIFE

30th

to it, securing the payment of one promissory note therein described for the sum of

ONE HUNDRED THIRTY THREE THOUSAND SEVEN HUNDRED NINETY EIGHT AND 00/100

DOLLARS (\$

133,798.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 26 (EXCE-T THE SOUTH 14.61 FEET THEREOF), ALL OF LOT 27; LOT 28 (EXCEPT THE NORTH 12.32 FEET THEREOF) IN BLOCK 3 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8 BOTH INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, EXCEPTING THEREFORM THE WEST 75 FEET OF THE NORTH 291.4 FEET THEREOF, ACCORDING TO PLAT OF SAID CALUMET TERRACE REGISTERED IN THE UPFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 23, 1925, AS DOCUMENT NUMBER 270260.

TAX I.D. #29-11-307-050

THIS DOCUMENT IS A CORRECTIVE ASSIGNMENT BEING RE-REGIST-FRED TO CORRECT ASSIGNMENT NO. 3749641

PROPERTY ADDRESS: 15032 S. MINERVA AVENUE, DOLTON, ILL. 60419 COOK

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of

together with the said note therein described, and the money this or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unit the cold manage of the

AND TO HOLD the same unto the said party of the second part, its successors and assigns, to ever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this distrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal obe hereunto affixed this 30th day September ,A.D. 19 . 88

ATTEST

(SEAL)

set forth.

Assistant Secretary

DIANE SWEENEY X e President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein

Given under my hand and notarial seal this

30th

, A.D. 19

This Instrument Prepared by: MARIE ROCHE The First Mortgage Corporation

19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

UNOFFICIAL COPY

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A NOW THE INSURANCE OF