

UNOFFICIAL COPY

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62100243

LOAN # _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of PERTH AMBOY STATE OF NEW JERSEY

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.
4050 WILSHIRE BLVD.,
LOS ANGELES, CA 90010

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 16th day of JUNE 1987 made by:

FELINO ESTRADA AND MARIA R. ESTRADA, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Forty two thousand three hundred fifty and 00/100 Dollars (\$ 42,350.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

to wit:

LOT 16 AND LOT 17 IN BLOCK 2 IN FORD HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 37, NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE GOVERNMENT MEANDER LINE (EXCEPTING THEREFROM THAT PART OF THE NORTH 307.17 FEET LYING EAST OF A LINE THAT IS 394.02 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION)

PERMANENT TAX NO. 26-32-101-006 26-32-101-005 # 1410329
13039 AVE N, CHICAGO, IL 60633

Legal follows mortgage

3753228

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book _____ at Page _____ is Document No. 3627329 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 24th day of OCTOBER 1988

ATTEST: Donna Rosa
(SEAL) ASST SECRETARY, DONNA ROSA

BY: Cheryl Tarpley
ASST VICE-PRESIDENT CHERYL TARPLEY

STATE OF NEW JERSEY }
COUNTY OF MIDDLESEX } ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of OCTOBER 1988

Prepared by
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-2206 (3/86) MARGARETTEN & COMPANY, INC.
Replaces IL-210 (10/84) 280 Maple St., Perth Amboy, NJ 08861

Narima Uddin
NOTARY PUBLIC
NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

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1988 NOV 14 PM 2:00
HARRY (BUS) YORELL
REGISTRAR: QMIDHBYRISIGER
HARRY (JUST) YORELL
1988 NOV 14 PM 2:00

IDENTIFIED
No.
3753228

GREATER ILLINOIS
TITLE COMPANY
BOX 110
101774

1410329
N.T.D.

Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL