

(For use with Torrens Property only with Torrens Examiners Approval)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, THOMAS J. REBB, SR. VICE PRES. of COLE TAYLOR BANK/FORD CITY

(FORMERLY FORD CITY BANK AND TRUST CO.) 5501 W. 79TH ST., City of BURBANK

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about \_\_\_\_\_, 1983, there was issued and delivered to Albert F. Moore and Marcella M. Moore, the full satisfaction and release of a certain mortgage dated the 25th day of \_\_\_\_\_ November A.D. 1975 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 2844424 and a certain assignment of rents dated the 25th day of November 1975, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # 2844425 to the premises therein, described as follows: The West 197 feet of the East 624 feet of the South 75 feet of a part of the South 1/2 of the North East 1/4 of Section 1, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, said part lying North of the North line of the South 50 acres of said South 1/2 of the North East 1/4.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$110,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

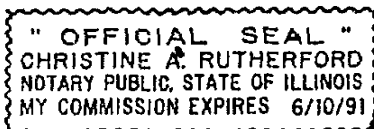
NOW THEREFORE, the Cole Taylor Bank/Ford City Formerly Ford City Bank its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$110,000.00, and the mortgage securing the said indebtedness of \$110,000.00, and the registering on all of the following Torrens Certificates of Title numbers 1392514 and also the release given by Cole Taylor Bank, to replace release dated \_\_\_\_\_, 1983 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY \_\_\_\_\_  
 (capacity) THOMAS J. REBB, SR. VICE PRES.  
 (address) 5501 W. 79th Street  
Burbank, Illinois  
 (city)

Subscribed and sworn to before me this 21ST day of OCTOBER 1988.

Christine A. Rutherford  
 Notary Public

My Commission Expires 10-10-91



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Property of Cook County Clerk's Office

24102

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

0 3 7 3 3 3 3 7 5 3 3 8 5

3753385

KNOW ALL MEN BY THESE PRESENTS, That the

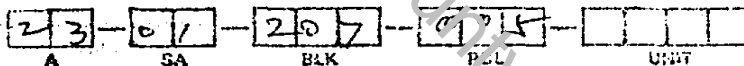
COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK)

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERT F. MOORE AND MARCELLA M. MOORE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or deman whatsoever it may have acquired in, through or by a certain TRUST DEED & ASSIGNMENT OF RENTS, bearing date the 25TH day of NOVEMBER, 19 75, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 2844424 & 2844425, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

THE WEST 197 FEET OF THE EAST 624 FEET OF THE SOUTH 75 FEET OF A PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PART LYING NORTH OF THE NORTH LINE OF THE SOUTH 50 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4.

PROPERTY IDENTIFICATION NUMBERS



PROPERTY ADDRESS: 8923 S. 73RD STREET, BRIDGEVIEW ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining:

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK) has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT VICE PRES. Secretary, and its corporate seal to be hereto affixed, this 1ST day of SEPTEMBER, 19 88.

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK) By THOMAS J. REBB, SR. VICE President Attest: SHERI L. BECK, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL B. LAHTI 5501 W. 79TH STREET, BURBANK IL. 60459 (Name) (Address)

RELEASES Doc 2844424 + LOST NOTE AFFIDAVIT ATTACHED 2844425

3753385

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13925/14  
13925 on TWQ

REC  
RELEASE DEED  
NID By Corporation

3753385  
3753385

NOV 15 AM 9 32  
HARRY (BUS. YOURS)  
REGISTRAR OF TITLES  
TO

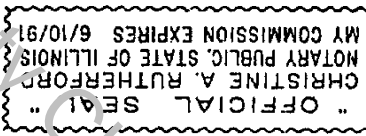
ADDRESS OF PROPERTY

3753385



MAIL TO: POMCENITA  
W.M. LA SALLE - 2150  
33 N. LA SALLE - 2150  
CHICAGO 60602

Property of Cook County Clerk's Office



Christina Rutherford

day of SEPTEMBER 19 88

GIVEN under my hand and NOTARIAL seal this 1ST day of SEPTEMBER 19 88  
and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
authority given by the Board of DIRECTORS of said corporation, as their free  
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
they signed and delivered the said instrument as SR. VICE President and ASSISTANT VICE PRES.  
acknowledged that a such SR. VICE President and ASSISTANT VICE PRES. Secretary,  
sons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
ASSISTANT VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same per-  
a corporation, and SHERI L. BECK, personally known to me to be the  
of the COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK)  
personally known to me to be the SR. VICE President  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. REBB

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.