

Full Satisfaction And Release of Mortgage

Loan No. 24812-11
912 KNOTTINGHAM UNIT 1A
SCHAMBURG, ILLINOIS

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL G. SUTHERLAND

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of OCTOBER, A.D. 19 79, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page , as document No. 3135765, and a certain Assignment

of Rents dated the day of 19 , and recorded in the Recorder's

Office of County, in the State of

book of records, on page , as document No. , to the premises therein

described, as follows, to-wit:

UNIT NUMBER 1-"A"-1, IN BUILDING NO 12 IN KINGSFORD ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE A PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR 3094348 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

situated in the VILLAGE of SCHAMBURG, County of COOK and

State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining, IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this

15th day of MAY, A.D. 19 84.

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

ATTEST:

[Signature] Secretary
By *[Signature]* VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. JOSEPHINE VALENTI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EUGENE L. SINDA

perennially known to me to be the VICE President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and HELEN WYCZASANY personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of MAY, A.D. 19 84

THIS INSTRUMENT WAS PREPARED BY:

Donna Zima
2300 N. Western Ave., Chicago, IL 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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