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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois

New Jersey the City of Perth Amboy, State of

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and		nture of mortgage dated	the 3rd
MARGARET SMITH, DIVORCED AND NOT SINCE REMARR	e by: (ED AND DEBRA E SMITH, S	SPINSTER	
	·		•
18145 S TALMAN AVE CHICAGO 1. 60552 Lto it, securing the payment of one p omisso		ed for the sum of	
	ndred Forty- N and all right, title and of Illinois	interest in and to the p	OO remises situated in the County of aid mortgage as follows:
to wit:	^	•	
S LOT 3 (EXCEPT THE NORTH 16) HAZELWOOD AND WRIGHT'S SUB	-1/3 FEET THER DIVISION OF TH	EOF), IN BLOCK E SOUTH 1/2 OF	6 IN THE
NORTHEAST 1/4 OF SECTION 3	6, CONNSHIP 38	NORTH, RANGE	13, EAST
	PERMAYENT TA	X NO. 19-36-220	
LL 8145 S TALMAN AVE, CHICAGO	, IL 60652	•	
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r rac	•	77	1410
Which said mortgage is Recorded in the offi		COOK as Document	County, in the State of
Illinois , in Book together with the said note therein described	at Page , and the money due or		
TO HOLD the same unto the said party of the	• •	essors and assign.: , forev	er; subject only to the provisions

contained in the said indenture of mortgage

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT ASST. , and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

24th

day of October, 1988

ATTEST

(SEAL)

Donna Rosa

ASST SECRETARY

BY

Gibbs Terri

VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

SS:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

24th

08830

day of October, 1988

ILLINOIS ASSIGNMENT OF MORTGAGF

MAR-1206 (8/86) Prepared by: Donna Rosa MARGARETTEN & COMPANY, INC. l RONSON RD., ISELIN NJ

NOTARY PUBLIC

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NARIMA UDINN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991 LOT 3 (EXCEPT THE NORTH 1-2 2 TEET THEREDE), N ELL 5 YN HAZELWOOD AND WRIGHT'S SUDDITISION E THE SOUTH 2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD LANDS, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-36-220-028 8145 S TALMAN AVE, CHICAGO, IL 60652

GREATER ILLINOIS
TITLE COMPANY
BOX 116



HARRY (BUS) YOURELL REGISTRAR OF TITLE

County Clarks

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