## UNOFFICIAL COPY . . . .

Johnson, J. Ruld 8005 S. Phillips Doc. 26264361 Chgo. IL. \$1,861.90 6/18/82 Johnson, J. C. 6832 S. May Doc. 27229252 Chgo,.11. \$3,915.03 8/27/84 Johnson, J. W. 5401 W. Coitez Chgo., IL. \$533.98 Doc. 26209660 Doc. 2596422( Doc. 25812459 4/22/82 \$2,421 DS 8/10/B1 \$2,624,04 3/20/81 Doc. \$7076105 \$2,421.05 2/9/87 Johnson, J. C. & Lula Mac 8429 S. Creigier Doc. 87186929 Chgo, .IL. \$978,07 4/9/87 Johnson, Herbert 323 Column ce 26200777

TML STATA A STOR



Omen 1861 South Kedise Avenue, Chroupe, Illinois 18629 (192) 434-3328 RELEASE OF MORTGAGE

Loan No.

100492-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRED O. JOHNSON and JOAN M. JOHNSON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2112814 to the premises therein described to-wit:

ribed to-wit:
Assignment of Rents for Individuals Dated August 1, 1963 Recorded September 18, 1963.

Lot 25 in Block 2 In Westmoreland Addition to Evanston No. 2 a Subdivision in the North East & of Fractional Section 9, Township 41 North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois.

Property Address: 4946 Old Orchard Road Skokie II. 60077 Permanent Index Number: 10032010430000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affired and these presents to be signed by its duly authorized officers, this 27day of September, 1988.

THE TALMAN HOME PEOTRAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

LEGAL FOLLOWS NO 1946

Loan Servicing Officer

By:

oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE! Y CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized Micro of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said or paration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS	INSTRUMENT	WAR	DDEDARED	AV.

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Bax Na.				
Mail	l to:			
	Mr. & Mrs. Fred O. Johnson			
	4946 Old Orchard Road.			
	Skokie, 11. 60077			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 3754090 927538 927538 REL ON TWO 33 1969 NOY 16 PN 5: 00 ... 3754090 Property of Cook County Clark's Office