

STATE OF ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:  
INDEPENDENCE ONE MORTGAGE CORPORATION  
P.O. Box 5076  
Southfield, MI 48086-5076  
Attn: Nancy Leeman, Acquisitions Dept.

SEARS MORTGAGE CORPORATION  
300 Knightsbridge Parkway  
Lincolnshire, IL 60069

375-1111

ASSIGNMENT OF MORTGAGE

POOL NUMBER 208771

SMC LOAN NUMBER 02-58-71225

*Legal follow me*

KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, f/k/a Allstate Enterprises Mortgage Corporation, for value received hereby assigns to Independence One Mortgage Corporation, Presidential West Office Center, 23800 Northwestern Highway, Southfield, MI 48086 its successors or assigns, a certain mortgage executed by

Cynthia L. Gahrke, securing the payment of a promissory note described therein, for the sum of Forty Five Thousand & no/100 (\$ 45,000.00) Dollars duly recorded in the Office of the Registrar of Titles of COOK COUNTY, Illinois, on the 24th day of June, 1987, as Document 628628 and all its right, title and interest in and to the premises situated in the COUNTY of COOK, State of Illinois, as therein described in said mortgage as follows:

Exhibit "A" attached hereto and made a part hereof.

P.I.N.: 02-24-105-021-1084

CERTIFICATE # 1146597

ADDRESS: 950 E. Wilmette Avenue, #327, Palatine, IL 60067

WITNESS THE HAND AND SEAL of said corporation this 30th day of June, 1988.

*Linda Sierzchulski*  
\_\_\_\_\_  
Linda Sierzchulski  
ASSISTANT SECRETARY

SEARS MORTGAGE CORPORATION, f/k/a  
Allstate Enterprises Mortgage Corporation  
*Robert C. Baloun*  
\_\_\_\_\_  
Robert C. Baloun  
VICE PRESIDENT

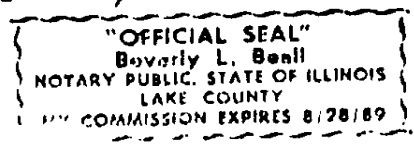
STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF LAKE    )

I, the undersigned, a Notary Public, duly commissioned, qualified, and acting within and for said County and State, appeared in person the within named Robert C. Baloun and Linda Sierzchulski to me personally known, who stated that they were the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of SEARS MORTGAGE CORPORATION and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said SEARS MORTGAGE CORPORATION and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

GIVEN UNDER my hand and notarial seal this 30th day of June, 1988.

My Commission Expires:  
8/28/89

*Beverly L. Beall*  
\_\_\_\_\_  
Beverly L. Beall  
NOTARY PUBLIC



375-1111

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UNIT NUMBER 327 IN WILLOW CREEK NUMBER 7 ASSOCIATION, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8, TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 7; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET, THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG SAID WESTLINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING, IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536651 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION), ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE OFFICE OF THE REGISTRAR OF TITLES FILED AS DOCUMENT NUMBER LR 3238055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CH2 Ins Co. Policy # CDO 90230247

PERMANENT INDEX NUMBER: 02-24-105-021-1084

PROPERTY ADDRESS: 950 E. WILMETTE AVENUE, #327, PALATINE, ILLINOIS 60067 **375-1111**

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Cook County Clerk's Office

11/16/59

11/16/59

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NOV 17 9 53 AM '59  
HARRY L. ...  
REGISTRAR OF TITLES

REGISTERED TITLE COMPANY  
SANCHEZ

IDENTIFIED NO.

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ACQUISITION RIGHTS, L.C. 004