

# UNOFFICIAL COPY

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## PARCEL 4:

That part of the West 174.33 feet of the East 473.66 feet, as measured along the North line, of the North 660.00 feet, as measured along the East line, of the West  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 11, Township 40 North, Range 12 East of the 3rd Principal Meridian (excepting therefrom the North 40 feet thereof) described as follows: Beginning at the Northeast corner of the above described land; thence South along the East line of said land (for the purpose of describing this parcel said East line taken as "North and South") 161.41 feet; thence West 15.50 feet to the point of beginning of the parcel hereon described; thence continuing West 25.59 feet; thence North 2.33 feet; thence West 18.41 feet; thence North 49.98 feet; thence East 44.00 feet; thence South 52.31 feet, to the point of beginning.

Grantor grants to the grantee, his successors and assigns, as easements appurtenant to the above described land the easements set forth in the Declaration and supplementary Declaration made by Northbrook Trust and Savings Bank, as Trustee under Trust Number LT-1029 dated June 16, 1975 and registered as document LP-2869282 and 2916620, and the Grantor makes this conveyance subject to the easements hereby reserved for the benefit of adjoining parcels, which is incorporated herein by reference thereto for the benefit of the land above described and adjoining parcels.

3755785

County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

135800-2  
1181 053 Seller

# Know all Men by these Presents, that the

## AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KAZIMIERZ TROCHA AND JOZEFA TROCHA, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of APRIL, A. D. 1977, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 29 310 93, and a certain Assignment of Rents bearing date the day of APRIL, A. D. 1977, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 29 310 94, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.# 12-11-310-043

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath he unto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Ass't Secretary, this 3rd day of NOVEMBER, 88 A. D. 1988

By: *Cynthia L. Hill* Ass't Vice President  
Attest: *Geraldine T. Rybicki* Ass't Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

Michael J. Connolly, Jr. a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill personally known to me to be the Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of NOVEMBER, 88 A. D. 1988

My Commission Expires Aug. 30, 1989

*[Signature]*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3755785

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

KAZIMIERZ TROCHA AND

JOZEFA TROCHA, HIS WIFE

REALTY: 8635 WEST FOSTER AVENUE

CHICAGO, ILLINOIS 60656

LOAN NUMBER 17142-11

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE  
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

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71-81-053

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*Reland*  
12/29/89  
IN DUPLICATE

*Draw to:  
Richard Jansen  
32 Arvin St  
Markridge, DEE 60068*