age, Inc. (Trata) ar sg. Nashua, NH 03063

ASSIGNMENT OF MORTGAGE

538-11785

KNOW ALL MEN BY THESE PRESENTS, that LAWRENCE SAVINGS BANK, a Massachusetts corporation with a principal place of business at 255 Essex St. Lawrence, County of Essex, State of Massachusetts, mortgagee and owner of the mortgage described herein and recorded in the COOK . IL Gounty Registry of Deeds, for valuable consideration paid by FOSTER MORTGAGE CORPORATION, a Texas Corporation with a principal place of business at 6000 Western Place, Fort Worth, Texas, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over, without recourse, unto the said FOSTER MORTGAGE CORPORATION, it's successors and assigns, the said mortgage described hereinafter, and the Note, debts, and claims thereby secured respectively, and all its' right, title and interest by virtue of said mortgage in and to the real estate therein respectively described, with full power to collect and discharge the same or to disposs of the same in the name of the assignor herein.

ASSIGNED MORTGAGE

NAME OF MORTGAGOR(S) MCCALL, CHARLES E. SR. McCALL, NONA

DATE OF MORTGAGE 9-25-87

FACE AMOUNT OF MORTGAGE \$34,250

DOCUMENT # 1166243

PERMANENT INDEX #: 25-21-214-013

PROPERTY ADDRESS: 109 West 112th Place, Chicago, IL 60628 TO HAVE AND TO HOLD the same unto said FORSTER MORTGAGE CORPORATION, its' successors and assigns, and their use and behoof forever.

IN WITNESS WHEREOF, said LAWRENCE SAVINGS BANK has caused this instrument to be signed in the corporate name and sealed with its' corporate seal by Christopher B. Dixon, it's Senior Vice President, hereunto duly authorized this 31st day of March, in the year of our Lor Nineteen Hundred and Eighty-Eight.

WITNESS

Kathleen M. Rice LAWRENCE SAVINGS BANK

Christopher Dixon Vice President

STATE OF MASSACHUSETTS

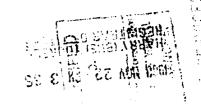
ESSEX COUNTY, as

Secretary
Before me, the undersigned officer, personally appeared Christoner B. Dixon and Robert P. Perreault, who acknowledged themselves to be the Senior Vice President and Secretary respectively, and that they, as such officers being authorized to so do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation this 31st day of March, 1988.

Newcomb, Notary Public

commission expires 5-5-89

RECORD AND RETURN TO: CONSUMERS MORTGAGE, INC. c/o Lawrence Savings Bank 255 Essex Street Lawrence, MA 01842



LOT 4 AND THE EAST 1 OF LOT 5 IN BLOCK 4 IN VANDERSYDE AND BARTLETT'S ADDITION TO PULL MAN SAID ADDITION BEING A SUBDIVISION OF BLOCKS 1,2,3,4 AND 5 IN THE SUBDIVISION OF THE EAST 1 (EXCEPT THE EAST 775.50 FEET THEREOF) AND EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, OF THE NORTHEAST 1 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-214-013

Of County Clark's Office ADDRESS: 109 W. 112th PLACE

CHICAGO, IL 606ZP