

62201447

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> Federal Home Loan Mortgage Corporation 2231 Crystal Dr., Suite 900 Arlington, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1988 made by: day of June OSCAR RODELA, AND OLIVIA PODELA, , HIS WIFE

CH1CAGO 1 57629 PARCEL # 19-13-109-014. 5641 S TROY AVE toit; securing the payment of one promissory note therein described for the sum of

and 00/100

Forty- Eight Thousand, Fight Hundred Dollars (\$ 48,800.00 ) and all right, t ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 27 IN BLOCK 4 IN BARNFIT BROTHERS SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE MORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

PERMANENT TAX NO. 19-13-109-014 5641 S TROY AVE, CHICAGO, IL 60629

Which said mortgage is Recorded in the office of the Recorder of Cook as Document No. 37/488 as Document No. 37/488 TO HOLD the said note therein described, and the money due or to grow die thereon, with the interest! TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and autions, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT , and attested by its ASST SECRETARY and its corporate seal to

SECOND be hereunto affixed this

2nd.

day of August

1988.

MARGARETTEN & COMPANY

**ATTEST** (SEAL)

BY

h & Beap Cock

ASST SECRETARY

Colleen Conway

STATE OF

NEW JERSEY

MIDDLESEX

SECOND VICE-PRESIDENT Deborah Calvano

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

2nd.

August

1988.

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Replaces 11-710 (10/84)

COUNTY OF

CATCHURA - CE SHIRLEY KONOWICE A Notary Public of Mr. 19

My Commission Expire

LOT 27 IN BLOCK 4 IN ARRITT PROPHELS SUPDIVISION DE VIE WEST 1/4 OF THE NORTH 12 OF THE NORTHWEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

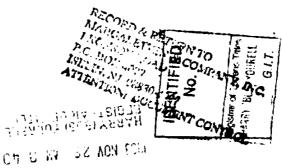
PERMANENT TAX NO. 19-13-109-014

5641 S TROY AVE, CHICAGO, IL 60629

t: 11 . 4. . . .

Property of County Clark's Office

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GREATER ILLINOIS TITLE COMPANY