

# UNOFFICIAL COPY

EXHIBIT "A"

3756449

THAT PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SECTION 19; 304.50 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 11 SECONDS EAST 70.00 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 57 MINUTES 11 SECONDS EAST 359.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 551.85 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 45 SECONDS EAST 154.13 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1379.13 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 00 SECONDS WEST 53.13 FEET, TO A POINT ON THE EAST RIGHT OF WAY LINE OF HARLEM AVENUE, SAID POINT BEING 70.00 FEET EAST OF THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 1927.69 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 15919 - 16039 Harlem Ave., Tinley Park, IL 60477  
P.I.N.: 28-19-100-043-0000 & 28-19-100-042-0000

3756449

## ALSO KNOWN AS

### PARCEL 1

The East 359 feet of the West 429 feet of the Northwest Quarter (1/4) of Section 19, Township 36 North, Range 13 (excepting therefrom the North 304.5 feet and also excepting therefrom the South 1046.04 feet and also excepting therefrom the South 240 feet of the North 744.5 feet of the East 299 feet of the West 369 feet), East of the Third Principal Meridian.

### ALSO

### PARCEL 2

The South 240 feet of the North 744.5 feet of the East 299 feet of the West 369 feet of the Northwest Quarter (1/4) of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian.

## AND

The South 1046.04 feet of the West 32 rods of the Northwest Quarter (1/4) of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, (excepting from said tract of land that part thereof falling within the North 135 rods of the East 6 rods of the West 32 rods of the Northwest Quarter (1/4) of Section 19 aforesaid) and excepting from said tract of land the South 307.12 feet thereof as measured along the West line thereof; and excepting from said tract of land that part thereof lying West of a line 70 feet East of and parallel with the West line of said Northwest Quarter (1/4); and excepting from said tract of land the South 100 feet thereof).

**UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

3756149

COSTA CONSTRUCTION, INC., KLAUS  
ELECTRIC, INC., RUSH MECHANICAL  
CONTRACTORS, CARLIN FIRE PROTECTION,  
INC., and SKI-DAN PLUMBING, INC.

vs.

TINLEY PLAZA ASSOCIATES, L.P.,  
NATIONAL PROPERTY ANALYSTS, INC.,  
GREYHOUND REAL ESTATE FINANCE COMPANY,  
MONEY PENSION INSURANCE CORPORATION,  
PARAGON-PADDOCK, INC., GROVE MECHANICAL  
CONTRACTORS, INC., SUGARLAND FITNESS  
CENTER, INC., a/e/a SUGARLAND ATHLETIC  
CLUB, REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS AND UNKNOWN OWNERS,

No. 88 CH 10107

as Amended

I, the undersigned, do hereby certify that the above entitled cause/was filed in my office on the

..... 22nd ..... day of ..... November, ..... 19 88 .. and is now

pending in said court and that the property affected by said cause is described as follows:

SEE ATTACHED EXHIBIT "A"

in Cook County, Illinois.

Witness my hand and the seal of said court.

Name SOSIN AND SCHUSTER, LTD. #12310  
Attorney for Plaintiffs  
Address 5100 W. 127th Street  
City Alsip, IL 60658  
Telephone (312)597-5710

.....  
Clerk of the Circuit Court  
By .....  
Deputy Clerk

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

See attached copy #10 1423460 91423462

3756149

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Property of Cook County Clerk's Office

122  
MIA  
1473460  
1473462

3756449

3756449

65051 N + SCHUSTER  
127TH ST  
E 100W  
A 151P IL 60658

REG:	1473460
CASE:	09HE 23462
NO:	2652-1 231
NO:	232
NO:	25646-25647
DATE:	11.28.88