

# UNOFFICIAL COPY

TORRENS - OWNERS LOST 3756833  
(TO BE EXECUTED BY ALL PARTIES IN TITLE)

Torrens - Owners Lost - No. 1

STATE OF ILLINOIS, ss.

CASIMIR F. DERWINSKI, VICE PRESIDENT  
OF UNITED SAVINGS OF AMERICA

being first duly sworn, on oath states

that he resides at 3705 CHERRY HILLS DR. FLOSSMOORE, ILL.

that heretofore on the 18<sup>th</sup> day of JUNE 19 82, there was issued and

delivered to him from the office of the Registrar of Titles, of Cook County, Illinois, a certificate of

Title No. 1295511 certifying the title in this affidavit in and to property situated in the

County of Cook and State of Illinois, described as follows:

UNIT NUMBER 2-210, IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" AND THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR3133753, TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

That said Certificate remained in his possession exclusively; that said Certificate has been lost, misplaced or destroyed, that diligent search has been made for same; that original Certificate of Title in the Registrar's Office shows the title in this affidavit to said property, subject to the following claim and encumbrance: OF RECORD

Affiant further says, that there is no other person or persons having knowledge of the circumstances of the loss, destruction or misplacement of the Certificate of Title, that he makes this affidavit for the purpose of inducing HARRY A. BENSEN, Registrar of Titles, of said County, to issue to him an OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as amended by acts of 1907, 1909, 1910, 1913, etc.

*Casimir F. Derwinski*

Subscribed and sworn to before me this 4th day of November A. D. 19 82

*Theresa J. Jurczyk* Notary Public.

OFFICIAL SEAL  
THERESA JURCZYK  
Notary Public, State of Illinois  
My Commission Expires 5-17-83

*picked up 8-27-85  
not at counter b 11-24-88*

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| REGISTERED  | 2 65035-82 |
| INDEXED     | 295811     |
| FILED       | 2952 406   |
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PROPERTY TITLE CO. OF ILLINOIS  
120 N. W. STATE ST.  
CHICAGO, ILL. 60602

51182941

Property of

UNIT 2: Being with said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 22d day of November, 1977, as Document Number 2122728.

SAYS PREMISES BEING DESCRIBED AS FOLLOWS: That part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 18, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of said Section 18; thence South 89°37'03" East along the North Line of said Quarter-Quarter Section, 305.0 feet; thence South 02°11'00" West, parallel to the East Line of said Quarter-Quarter Section, 205.65 feet to a place of beginning; thence along the South 02°11'00" West, 327.35 feet; thence South 87°09'00" East, 148.0 feet; thence North 02°11'00" East, 187.09 feet to a point on the West Line of the East Half (1/2) of the East Half (1/2) of the Southwest Quarter (1/4) of said Section 18, and parallel with the North Line of said Quarter-Quarter Section thence North 89°37'03" West, along said parallel line, 21.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 18, and parallel with the North Line of said Quarter-Quarter Section, 213.7 feet to the place of beginning (Excepting from said Parcel of Land that part thereof lying within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 18, and part of the Southwest Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West Line of the Southwest Quarter (1/4) of Section 18, 33.82 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 18, parallel to the North 89°37'03" East, 100 feet; thence South 02°11'00" East, 63.0 feet; thence South 87°09'00" East, 236.0 feet; thence North 02°11'00" West, 230.0 feet to a point on a line drawn South 87°09'00" East, 168.0 feet; thence along said parallel line 68.0 feet; thence South 02°11'00" East, 63.0 feet; thence North 89°37'03" West, 100 feet; thence South 02°11'00" East, 63.0 feet; thence South at right angles to said parallel line, 100 feet; thence West parallel with the South line of said Quarter-Quarter Section 330.0 feet; thence South at right angles to said parallel line 23.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 18 and said line extended West, a distance of 607.75 feet to a point on a line drawn parallel to the East line of the Southwest Quarter (1/4) of Section 18, from a point on the South line of said Quarter Section 327.45 feet West of the Southwest corner, directly thence North 02°11'00" East along said parallel line 333.45 feet to a point on the present South line of Miller Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 89°00'00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof lying within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 18, Township 41 North, Range 12, East of the Third Principal Meridian).

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NOTE: OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN ARE APPURTENANT TO AND INSEPARABLE FROM UNIT G-218 described and delineated in said Declaration and Survey which unit is located on premises not registered under land registration act