

UNOFFICIAL COPY

*Chgo. W. 00804  
332 S. Michigan  
Donald B. Kemper*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED BY: \_\_\_\_\_  
RECORDED BY: \_\_\_\_\_  
Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60064

THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL  
Carol R. Miller, Notary Public  
Cook County, State of Illinois  
My Commission Expires 3/30/82

*Carol R. Miller*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written and purposes therein set forth  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }



*Donald B. Kemper*  
Loan Servicing Officer  
By: \_\_\_\_\_  
Loan Servicing Officer

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this instrument to be signed by its duly authorized officers, this 11 day of OCTOBER, 1988.  
The Talman Home Federal Savings and Loan Association of Illinois warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

3756168

Property Address: 408 SOUTH AUSTIN BOULEVARD, OAK PARK, IL 60302  
Permanent Index Number: 17-17-131-024-1007

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-lease and Quit-claim unto KENNETH R. OSTBERG, divorced and not since remarried all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3121582 to the premises therein described to-wit:  
UNIT 3-NORTH IN THE PARK VIEW WEST CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 1/2 OF LOT 2, THE NORTH 1/2 OF LOT 3, THE SOUTH 15 PART OF LOT 4 AND THE NORTH 35 PART OF LOT 5 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCK 2 AND 3 OF JAMES B. HOBBS'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION FILED AS DOCUMENT NUMBER 3083827 TOGETHER WITH AN UNDIVIDED 14.88 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
408 SOUTH AUSTIN BOULEVARD, OAK PARK, IL 60302

*71-76-314 add back*

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
HOME OFFICE: 1507 SOUTH PEARL AVENUE CHICAGO ILLINOIS 60627  
RELEASE OF MORTGAGE  
Loan No. 135577-5

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Property of Cook County Clerk's Office

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CT&T  
7-76-314

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