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REGISTRAR OF TORRENS TITLES

HARRY "BUE" YOURELL

CHIEF EXAMINER OF TITLES

JOSEPH W. SANDERS



CHIEF DEPUTY OF TORRENS TITLES

JOHN L. PRICE

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO OFFICE

JANUARY 12, 1986

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

*Herbert G. Lowinger*  
HERBERT G. LOWINGER  
EXAMINER OF TITLES

*Joseph W. Sanders*  
JOSEPH SANDERS  
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

- AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
- HOME FEDERAL SAVINGS & LOAN ASSOCIATION
- PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
- WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

- ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
- FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
- MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
- NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
- UNITY SAVINGS ASSOCIATION

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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 2071 South Madison Avenue, Chicago, Illinois 60623 (312) 434-2322

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RELEASE OF MORTGAGE

Loan No. 640622-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR PARTYKA & MIMEE PARTYKA, HIS WIFE & MICHAEL T. WINGE & SALOME WINGE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2962094 to the premises therein described to-wit: ASSIGNMENT OF RENTS DOC. NO. 2962093

THE W 33.00 FT (EX THE W 2.05 FT THEREOF) OF LOT 16 IN BLK 3 IN GEHKE & BRAUKMANN'S SUB OF BLK 1 (EX THE N 4.28 ACRES W OF RD) IN THE CANAL TRUSTEE'S SUB OF THE E4 OF SEC 29, T. 40 N., R 14 E OF THE 3RD P.M. IN COOK CO., ILL.

Property Address: 926 W. BARRY AVE., CHICAGO, IL. 60657  
Permanent Index Number: 11 29 206 065 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of NOVEMBER, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

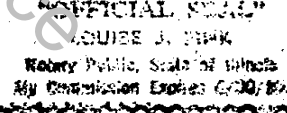
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me the day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

*[Signature]*  
Notary Public

TALMAN HOME MORTGAGE CORPORATION  
6242 North Harlem Avenue  
Hornridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: INTERCOUNTY TITLE CO.  
120 W. MADISON ST.  
CHICAGO, IL. 60602

Subal follow up into  
Cone. Cal. not to be substituted  
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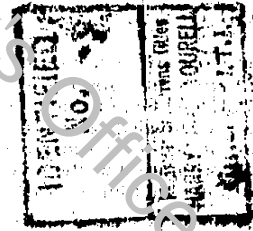
Property of Cook County Clerk's Office

Dec 2 11 26 AM '88

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FOR THE PROTECTION OF THE  
COUNTY, THIS RELATIONSHIP  
SHOULD BE THE PROPERTY  
OF THE COUNTY AND NOT  
THE PROPERTY OF THE  
COUNTY CLERK'S OFFICE