

UNOFFICIAL COPY

Subject to:

Party of the first part also hereby grants to parties of the second part, their successors and assigns, all rights and easements important to the above described real estate, the rights and easements for the benefit of said property set forth in the aforesigned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration were recorded the same as though the provisions of said Declaration were recorded and stipulated in language herein.

Subject to Declaration of Easements by Grantor dated the 14th day of May, A.D., 1987 and filed in the Office of the Registrar of Titles, Cook County, Illinois, on June 16, 1987, No. LR 362835, which is incorporated herein by reference thereto. Grantor grants to the Grantee, their heirs and assigns, as easements appurtenant to the premises hereby conveyed the easements created by said a declaration for the benefit of the owners of the parcels of realty herein described. Grantor reserves to itself, its successors and assigns, as easements appurtenant to the remaining parcels described in said Declaration, the easements thereby created, for the benefit of said remaining parcels described in said Declaration and this conveyance is subject to the said easements and the right to the Grantee to grant said easements in the manner and in the percentages of said remaining parcels or any of them, and the heretofore known, for the greater, specific lands, successive and undivided interest in aforesaid parcels by the instrumentality of the original conveyance and covenants running with the land.

Attala

Unit #C-21-1701 in Arlington in the Ponds North Condominium as delineated on a survey of the following described real estate:

Of a part of Lot 1 in Arlington on the Ponds IV, being a subdivision in the Northwest Quarter (the 1/4) of Section 21, Township 42 North Range 11 East of the Third Principal Meridian, according to the Public Survey filed May 27, 1987 as document LR 3620383; in Cook County, Illinois; which Survey is attached as Exhibit C to the Declaration of Condominium filed June 23, 1987 as document LR 3623589 as amended by third document LR 3623590 filed May 3, 1988 as document LR 370372; together with lots undivided percentage interest in the Condominium.

3757885

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

This Indenture, Made this 11th day of October, A.D. 1986, between
NEC TRUST COMPANY OF ILLINOIS, as Successor Trustee to
THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, an Illinois Corporation, as Trustee under the
provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust
agreement dated the 18th day of April 1986, and known as Trust Number 2378-AH,
party of the first part, and MARILYN M. LEWIS,
103 N. Windsor,
of Arlington Heights, IL 60004 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100
Dollars, (\$10.00) and other good and valuable considerations in hand paid, does hereby grant,
sell and convey unto said party of the second part, the following described real estate, situated in Cook
County, Illinois, to-wit:

--- DESCRIPTION ---

P.I.N.: 03-21-100-007 Vol. 232

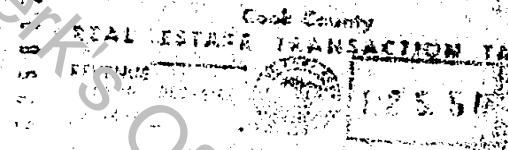


COMMON ADDRESS: 21 - 1701 Lancaster Court, Arlington Heights, IL 60004

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part as aforesaid and to the proper use,
benefit and behoof of said party of the second part forever.

- SUBJECT TO:
- Real Estate Taxes for 1988 and subsequent years
 - The Illinois Condominium Property Act
 - Covenants, conditions and restrictions and building lines of record
 - Easements existing or of record



PREPARED BY: Stanley A. Perry
900 E. Kensington Road
Arlington Heights, IL 60004

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in
said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust
agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any
there be) of record in said county affecting the said real estate or any part thereof given to secure the
payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,
and has caused its name to be signed to these presents by its ~~Vice-President~~ and ~~Attested~~ by its
~~Attendant~~ on the 11th day and year first above written.

NEC TRUST COMPANY OF ILLINOIS, as Successor Trustee to
THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS
as Trustee as aforesaid.

ATTEST:

By

~~Witnessed~~ Vice-President
Trust Officer

RECEIVED V.P. & Trust Officer ~~RECORDED~~

XL-802339-C1

VS

②

UNOFFICIAL COPY

Box No. _____

Trustee's Deed

1374095 M DURICKA

3757885

Int
21-1701

Legal

ADDRESS OF PROPERTY

3757885

LAND BANK CO.

3757885

LAND BANK CO.

TRUST COMPANY OF ILLINOIS,
AS SUCCESSOR TRUSTEE TO
THE BANK & TRUST COMPANY
OF ALEXANDER HEIGHTS

TRUSTEE
TO

Placed to 3757885 Apartment

111 S. Milwaukee Ave

Bethesda, Md

John C. Hartigan, Jr.

Land Bank Co.

100 W. Monroe St., Room

LAND BANK CO.
CHICAGO, ILLINOIS 60603

TRUST COMPANY OF ILLINOIS,
AS SUCCESSOR Trustee to
THE BANK & TRUST COMPANY
OF ALEXANDER HEIGHTS

LAND BANK CO.

111 S. Milwaukee Ave

Alexander Heights, Md

ANNETTE N. BRUSCA

as Successor Trustee to

THE BANK & TRUST COMPANY

OF ALEXANDER HEIGHTS

LAND BANK CO.

111 S. Milwaukee Ave

Alexander Heights, Md

LAND BANK CO.

111 S. Milwaukee Ave

Alexander Heights, Md

I, ANNETTE N. BRUSCA
of the County of COOK,
STATE OF ILLINOIS,)
do hereby certify that I am
a Notary Public in and for said County, in the State alone
and do hereby execute this instrument in accordance with
the laws of the State of Illinois.

COUNTY OF COOK,)
STATE OF ILLINOIS.)
ANNETTE N. BRUSCA
Notary Public, State of Illinois
My Commission Expires December 31, 2000

FILE # 137-3757885

GIVEN under my hand and Notarized Seal this day of October 11th A.D. 1988.

