

ASSIGNMENT AND COVENANT OF WARRANTY

For and in consideration of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned Fireman's Fund Mortgage Corporation, a corporation, organized and existing by virtue of the laws of the State of Delaware, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20620, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in U.S. District Court of Cook County, Case No. _____, and all rights, title and interest thereunder.

SEE LEGAL ATTACHED.

The undersigned Assignor, Fireman's Fund Mortgage Corporation, a corporation, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interests therein, and that said Administrator as Assignee will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee or delivery thereof merchantable fee simple title to the real estate described in said Certificate of Purchase; and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans Affairs and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificate of Purchase as said Assignee.

IN WITNESS WHEREOF, the said Fireman's Fund Mortgage Corporation, a corporation, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Assoc Vice President and attested by its Assistant Secretary, this 29th day of January, A.D. 19 88.

(SEAL)

FIREMAN'S FUND MORTGAGE CORPORATION
(a Corporation)

(ATTEST) * FKA Manufacturers' Hanover Mtg Corp.

Lawrence Kustra

BY:

John Cleary
Assoc. Vice-President
John Cleary

Asst. Secretary
Lawrence Kustra
STATE OF MICHIGAN)
MICHIGAN) SS:
COUNTY OF Oakland)

I, the undersigned Notary Public in and for the county and state aforesaid do hereby certify that John Cleary personally known to me to be the Assoc. Vice-President of the Fireman's Fund Mortgage Corporation, a corporation, and Lawrence Kustra personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Asst. Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of January, A. D. 19 88.

Coleen Stuebber
Notary Public
Coleen Stuebber, acting in Oakland County
My commission expires 02/24/91

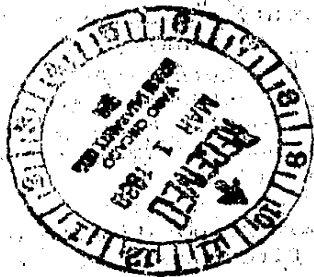
(SEAL)

3758112

UNOFFICIAL COPY

Lot 31 and Lot 32 (except the North 8 feet 4 inches thereof) in the Subdivision of the West 1/4 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

C/KIA: 8442 S. MAY, Chicago, Ill. 3758412
PTN: 20-32-418-037



DEC 6 1 30 AM '88

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REGISTER OF TITLES

Handwritten notes in a box:
1470552
2862-777
6505-88
17-6-88

JOHN T. MARTIN, ATTORNEY

Suite 507
221 N. LaSalle Street
CHICAGO, ILLINOIS 60601

3758412

Handwritten notes at bottom left:
1-23-88
1-23-88
1-23-88