JOHN L PICE

REGISTRAR OF TURRING TITLES COOK COUNTY, KLIMON

CHICAGO MINN

Re: Certificate of Title No. 1420552 Vol. 2846-2 Page 277 Lot 31 and Lot 32 (ex. the N. Eft. 4" thirf.) in the Subdn. of the Wh of the SWA of the MWA of the SEA of Sect. 32-38-14. E. of the 3rd R.M., in Gook Gronty. Illinois.

Case No. 86 C 7583 Manufacturers Hanover Mortgage Corporation vs. Tariq H. El-Amin, et als.

Harry 'Bus' Yourell Registrar of Titles Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court, Northern District of Illinois, Eastern Division, being a proceeding to foreclose a mortgage registered of document no. 3381702, covering .. the premises described in the foregoing Certificate of Title, also a Special Commissioner's Deed issued by Kanneth Florman, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division, to the Administrator of Veterans Affairs, by assignment, and I find that title to premines aforesaid will be vested in:

> THE ADMINISTRATOR OF VETERANS AFFAIRS. an Officer of the United States of America

Subject to:

- 1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
- Fossible Federal Tax Liens that may be disclosed by a search of the records in the Office the the Recorder of Deeds.
- Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered November 10, 1987 and Order Approving Report of Sale and Distribution dated January 26, 1988 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 86 C 7583, and entitled Manufacturers Hanover Mortgage Corporation vs. Tariq H. El-Amin, et als.

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Certificate of Title No. 1420552 Case No. 86 C 7583 Page 2

- 4. Uncer relled memorials appearing on the outstanding Certificate of Title.
- 5. Right of any party perved by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclowure entered November 10, 1987 and Order Approving Report of Sale and Distribution dated January 26, 1988 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 86 6 7583, and entitled Manufacturers Hanover Mortgage Corporation vs. Tariq H. El-Amin, et als.
- 6. Upon registration of:

1 (a) Certifical copy of Judgment of Foreclosure,

(b) Certificate of Gale;

(e) Certified cory of Order Approving Sale,

(d) Assignment or Contificate of Sale from Fireman's Fund Mortgage Corporation f/k/e Manufacturer's Hanover Mortgage Corporation,

(e) Special Commissioner 2 Deed dated October 12, 1988 issued by Kenneth Flaxman, Special Commissioner of the United States District Court for the Northern District of Illimois, Eastern Division;

without surrender of Owner's Duplicate Certificate of Title: without surrender of Mortgagee's Duplicate Certificate of Title.

thu Gours.

John P. Fitzgorald Traminer of Pitles

November 4, 1988

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SPECIAL COMMISSIONER'S DEED

At THIS INDENTURE, made this 12th day of October , 1988, between Yenneth Flaxman, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Bastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on November 9, 1987 by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein MANUFACTURERS MANOVER MORTGAGE CORPORATION, was plaintiff, and TARIGH. EL-AMIN, et al., were defendants, case number 86 C 7583, and wherein, Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter discribed for sale at public vendue to the highest and best bidder for cash at the hour of 1:00 p.m. on the 28th day of December, 1987, at 118 N. Clark Street, City of Chicago, County of Cook, and State of Illinois, and

WHEREAS, at the time and place aforesaid, said Special Commissioner offered said premizes for sale at public auction to the highest cash bidder, and thereupon, MANUFACTUREES HANOVER MORTGACE CORPORATION, bid therefore the sum of Forty Eight Thousand Nine Hurdred and 00/100 (\$48,900.00), and that being the highest and boot bid offered, said Special Commissioner struck off and sold to said MANUFACTURERS HANOVER MORTGAGE CORPORATION, the premises described below, and thereupon issued the usual Special Commissioner's Certificate therefore; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans Affairs, an Officer of the United States of America, on January 29, 1988.

WHEREAS, under the law, rules and order of said court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said vale;

NOW THEREFORD, the said party of the first part does hereby convey unto the waid party of the second part, its successors and assigns, the premises which are situated in the County of Cook, State of Illinois described as:

LOT 31 AND LOT 32 (EXCEPT THE NORTH 8 FEET 4 INCHES THEREOF) IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF THE MORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS. C/k/a: 8442 S. May

Chicago, Illinois

PTN: 20-32-408-037

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TO HAVE AND TO HOLD THE same with all the appurtenancies thereunto belonging to the said party of the second part, its successsors and assigns forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

> PECIAL COMMISSIONER OF THE AUNITED DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

STATE OF ELLINOIS

COUNTY OF COOK

, a Notary Public in and for the said I, Barbara Lawson Cook County in the State aforesaid, DO HERREY CERTIFY that genouth N. , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to se to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed. scaled, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth.

GIVEN UNDER my hand and Hoterial feel this 12th day of (ctober

1986

"OFFICIAL SEAL"

BARBARA LAWSON

Notary Public, State of Illinois My Commission Expires 11/14/90

THIS INSTRUMENT was proposed by John T. Hartin, Actorney, 321 N. La

Salle Street, Chicago, Illinois 60601.

THIS INSTRUMENT is exempt under Paragraph (B), Section 4, %11 mois

Real Estate Transfer Act.

Mail future Tax Statements to: Veterans Administration Regional Office ATTN: Loan Service and Claims, P.O. Box 8136, Chicago, IL. 60660.

RETURN RECORDED INSTRUMENT TO:

JOHN T. MARTIN, ATTORNEY 221 N. La Salle St. Chicago, Illinois 60601

Attn: Loan No. and File Name: LH 515 543, El-Amin, Tariq

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JOHN T. MARTIN, ATTORNEY

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