

Property Clerk's Office

IN BLOCK FOUR (4) TO OAK CLEM GARDENS, BEING A SUBDIVISION OF CERTAIN LANDS
 IN THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36
 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DE-
 SCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION,
 WHICH POINT IS 320 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE RUNNING
 SOUTH 9 DEGREES, 9 MINUTES EAST ALONG SAID LINE FOR A DISTANCE OF 1233.37
 FEET; THENCE RUNNING SOUTH 89 DEGREES, 50 MINUTES EAST FOR A DISTANCE OF 233.0
 FEET; THENCE RUNNING SOUTH 0 DEGREES, 0 MINUTES EAST FOR A DISTANCE OF 256.8
 FEET; THENCE RUNNING SOUTH 92 DEGREES, 04 MINUTES EAST FOR A DISTANCE OF 436.55
 FEET; THENCE RUNNING NORTH 0 DEGREES, 03 MINUTES EAST FOR A DISTANCE OF 1550.8
 FEET; THENCE RUNNING NORTH 89 DEGREES, 56 MINUTES, 30 SECONDS WEST FOR A DIS-
 TANCE OF 606.3 FEET TO A POINT OF BEGINNING.

LOT ONE (1)
 LOT TWO (2)

Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 12649-303

This instrument was prepared by Kim Castagnolo 475 E. 162nd St., So. Holland, IL 60473

(NAME AND ADDRESS)

Address: 475 E. 162nd St., So. Holland, IL 60473

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

Secretary, and its corporate seal to be hereto affixed, this 26th day of August, 19 88

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND together with all the appurtenances and privileges therein belonging or appertaining

REPAYMENT INDEX NO.:
ADDRESS OF PROPERTY:

RIDER CONTAINING LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF;

located in the County of Cook, State of Illinois, is as follows, to wit:

of records, on page _____, in Government No. 145,277, to the premises therein described, and assigned to Federal Home Loan Mortgage Corporation registered in the Cook County Office of the Registrar, in book _____, and recorded in the _____

acquired on, through or by a certain MORTGAGE, bearing date the 17th day of January _____, 1988, and registered in the _____

owners, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

17901 TORRENCE, LAUREL, IL 60438

CONVEY AND SOLLIT CLAIMED Albert J. Riemers and Adele C. Riemers, his wife

and on the date of hereof, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE

secured by the _____

for and in consideration of the payment of the indebtedness

ILLINOIS

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

KNOW ALL MEN BY THESE PRESENTS, that the

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FORM NO. 805

Above Space For Recorder's Use Only

3758680

089854E

Also called 3498377

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK)
SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly Boyard personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and Ruth Gullagher, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of August 1988.

"OFFICIAL SEAL"
James Pate
Notary Public, State of Illinois
County of Cook
My Commission Expires 7/3/90

James Pate
NOTARY PUBLIC

1037693

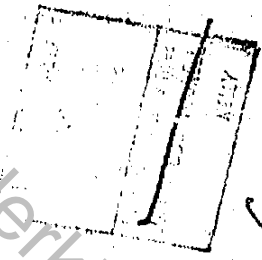
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Dec 7 1 38 PM '88

REGISTRAR'S OFFICE



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: FNB of ILL.
3256 Ridge Rd
LANSING ILL 60138